GATHERING

Welcome and Announcements  
Rev. Doug Gebhard, Interim Pastor

Centering Music for Quiet Meditation  
Amy Kapp, Music Director

Confession
P: In the name of the Triune God + who creates, redeems and sustains: Let us pray.
C: Lord Christ,
you long for us to be one,
just as you and the Father are one.
But we gravitate toward those who
think like us,
behave like us,
pray like us,
because it is easier than looking beyond difference
to discover what is good and kind and faithful
in those we call the other.
Even in our houses of worship,
we are slow to reach across the aisle
to embrace siblings in faith
with whom we hold little in common.
Forgive us, we pray.
Wash us in the waters of our baptism,
so that, with one mind,
we might continue the work you gave us to do. Amen.

(Silent confession)
P: Lord, in your mercy.
C: Hear our prayer.

Forgiveness
P: In Jesus Christ we are forgiven.
C: Thank be to God!

**Hymn #482 “I Come with Joy” (vs. 1 & 5)**
I come with joy, a child of God,  
forgiven, loved, and free,  
the life of Jesus to recall  
in love laid down for me,  
in love laid down for me.

Together met, together bound  
by all that God has done,  
we'll go with joy, to give the world  
the love that makes us one,  
the love that makes us one.

**Greeting**
P: The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit be with you all.  
C: And also with you.

**WORD**

**First Reading** Acts 1:6–14
So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

L: The word of the Lord.  
C: Thanks be to God.

**Gospel** John 17:1–11
After Jesus had spoken these words, he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

P: The gospel of the Lord.
C: Praise to you, O Christ.

Time with the Children

Sermon
“Glorifying God in A Pandemic” Pastor Doug Gebhard

Musical Meditation
A time to reflect and meditate on the Word.

Apostles’ Creed (Unison)
I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

**Prayers of the People**
*Each section ends with:*
P: Lord, in your mercy,
C: hear our prayer.

**Peace**
P: The peace of Christ be with you always.
C: And also with you.

**MEAL**

**Offering**
*What are you thankful for today? What gifts of grace do you want to dedicate to God’s mission? How might you, like the early Church, share what you have “for the goodwill of all the people”? See information at the end of the liturgy on how to make your financial offering.*

**Musical Meditation** “Create in Me A Clean Heart” #185
Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence,
and take not your Holy Spirit from me.
Restore to me the joy of your salvation,
and uphold me with your free Spirit.
Create in me a clean heart, O God,
and renew a right spirit within me.

**Offering Prayer**

**Great Thanksgiving**
*As we gather as guests at the Lord’s Table to commune with the risen Christ and one another, set aside bread and wine/juice for the Meal and join with brothers and sisters near and far away at the Lord’s Supper.*

P: The Lord be with you.
C: And also with you.
P: Lift up your hearts.
C: We lift them to the Lord.
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.
Holy, Holy, Holy (Spoken in unison)
Holy, holy, holy Lord
Lord God of power and might
Heaven and earth are full of your glory
Hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest.

Thanksgiving at the Table

Words of Institution and Acclamation
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Great is the mystery of faith:
C: Christ has died. Christ is risen. Christ will come again.

Lord’s Prayer (Unison)
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Lamb of God (Unison)
Lamb of God, you take away the sin of the world
Have mercy upon us
And grant us your peace
Communion of the People of God
P: Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry…”

The Bread of Life.

The people eat the bread.

P: Jesus said, “I am the vine and you are the branches. Cut off from me, you can do nothing.”

The cup of the New Covenant.

The people drink of the cup.

Prayer after Communion

SENDING

Hymn #581 “You Are Mine” (vs. 1 & 2)
"I will come to you in the silence,
I will lift you from all your fear.
You will hear my voice,
I claim you as my choice.
Be still and know I am here."

Refrain
"Do not be afraid, I am with you.
I have called you each by name.
Come and follow me,
I will bring you home;
I love you and you are mine."

"I am hope for all who are hopeless,
I am eyes for all who long to see.
In the shadows of the night,
I will be your light.
Come and rest in me."

Refrain
"Do not be afraid, I am with you.
I have called you each by name.
Come and follow me,
I will bring you home;
I love you and you are mine."

Blessing & Charge
Keeping Connected

• **Subscribe** to the weekly email [HERE](#).

• **Contact Us**–Linda Slatt (Communications Director) will answer the church office phone Monday-Thursday 9:00 am – 3:00 pm (724.935.2746). Use the [Contact form](#) to reach the church office or the [Contact Me](#) form to reach Pastor Doug Gebhard for special communications.

• **Communion**: Prior to worship, light a candle and set a communion table for you and your family–bread and wine (or juice) to share.

• **Time with Children**: Pastor Doug will direct a message to the children who are watching each week. He’d like them to respond to the message in a picture, drawing, poem and email him their creation. These will be shared in worship at Time with the Children. Parents need to download and complete the [photo release](#) form on the [Remote Worship](#) page of the church website. Scan or take a picture of your child’s reflection and email the form with children’s work to office email (office@trinitywexford.org).

• **Summer Worship**: Worship will continue to be streamed live at 10:00 am Sundays on the church Facebook page under “Videos.” The Council will communicate with the congregation regarding in-person worship when it’s decided that PA will go to the “Green” phase.

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**Giving to the Church**

This is a very difficult time for many with some losing their jobs and others being temporality laid off. For many others, there’s a sense of uncertainty about the future. Making an offering isn’t compulsory: we give what we can… if we can. For those who can continue financial support, please consider increasing your donations offsetting those who are unable to donate at this time.

Trinity Church provides easy convenient ways for people to make an offering.

• **Electronic Giving**: A link can be found on the church website under the [eGiving section](#). If you need assistance setting this up, please let the church office know.

• **US Mail**: Your offering can be mailed to the church office at 2500 Brandt School Road / Wexford, PA / 15090.
I Come with Joy

1 I come with joy, a child of God, forgiven, loved, and free, the life of Jesus to recall in love laid down for me, in love laid down for me.

2 I come with Christians far and near to find, as all are fed, the new community of love in Christ’s communion bread, in Christ’s communion bread.

3 As Christ breaks bread, and bids us share, each proud division ends. The love that made us, makes us one, and strangers now are friends, and strangers now are friends.

4 The Spirit of the risen Christ, unseen, but ever near, is such friendship better known, and live among us here, a live among us here.

5 Together met, together bound by all that God has done, we’ll go with joy, to give the world the love that makes us one, the love that makes us one.
You Are Mine

1. "I will come to you in the silence,
2. "I am hope for all who are hopeless,
3. "I am strength for all the despairing,
4. am the Word that leads all to freedom,

I will lift you from all your fear.
I am eyes for all who long to see.
I am the peace the world cannot give.
(2) In the healing for the ones who dwell in shame.

You will hear my voice, I claim you as my choice.
Be shad-ows of the night, I will be your light.
All the blind will see, the lame will all run free, and
I will call your name, embracing all your pain. Stand

still and know I am here.
Come and rest in me.
all will know my name.
up, now walk and live!

Refrain

Do not be afraid, I am with you. I have called you each by
name. Come and follow me, I will bring you home; I

love you and you are mine."

Text: David Haas, b. 1957
Music: YOU ARE MINE, David Haas
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