



TRINITY
LUTHERAN CHURCH

Learning ~ Living ~ Loving
the way of Jesus Christ

October 2, 2022 / 8:30 & 11 am
Seventeenth Sunday After Pentecost

A little faith goes a long way is Jesus' point in the gospel. A mustard seed's-worth of faith has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in holy baptism, holy communion, and the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.

GATHERING

Bells

Prelude

Amy Kapp, Organist

Welcome and Announcements

Pastor Moser

*Welcome to worship at Trinity! As we prepare our hearts, please take a moment to silence your electronic devices. Portions for the assembly are in **bold**. *Stand as you are able.*

Centering Music (Meditation: Is your faith bigger than a mustard seed?)

Amy Kapp

***Confession and Forgiveness**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God,
who is eager to forgive and who loves us beyond our days.

C: **Amen.**

P: Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

P: God of mercy and forgiveness,

C: **we confess that sin still has a hold on us.**

We have harmed your good creation.

We have failed to do justice,

love kindness,

and walk humbly with you.

Turn us in a new direction.

Show us the path that leads to life.

Be our refuge and strength on the journey,

through Jesus Christ, our redeemer and friend.

Amen.

P: Beloved of God:
 your sins are forgiven † and you are made whole.
 God points the way to new life in Christ,
 who meets us on the road.
 Journey now in God's abiding love
 through the power of the Holy Spirit.

C: Amen.

***Hymn**

"Faith of Our Fathers"

#812

***Apostolic Greeting**

ELW p. 138

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be
 with you all.

C And also with you.

***Kyrie (Unison)**

ELW p. 138

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis-dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia,

Final refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Lord be with you.
C: And also with you.

***Prayer of the Day**

P: Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.
C: Amen.
Please be seated.

WORD

First Reading Habakkuk 1:1-4; 2:1-4 [words printed on back] TBD (8:30) /
Karen Rasmussen (11)

Injustice and violence in the time leading up to the Babylonian exile move this prophet to lament: How can a good and all-powerful God see evil in the world and seemingly remain indifferent? God answers by proclaiming that the righteous will live by faith.

L: The Word of the Lord.
C: Thanks be to God.

Psalms 37:1-9 [words printed inside the back cover - read responsively] TBD (8:30) /
Karen Rasmussen (11)

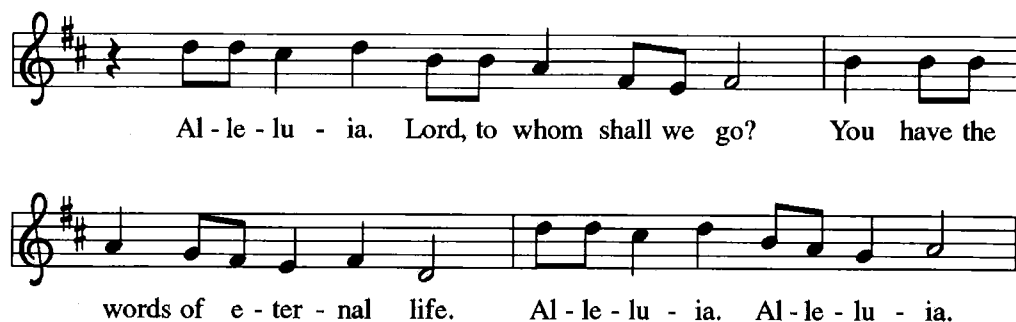
Commit your way to the LORD; put your trust in the LORD. (Ps. 37:5)

L: The Word of the Lord.
C: Thanks be to God.

Second Reading: 2 Timothy 1:1-14 [words printed on back] TBD (8:30) / Karen Rasmussen (11)

This letter written to Timothy is a personal message of encouragement. In the face of hardship and persecution, Timothy is reminded that his faith is a gift of God. He is encouraged to exercise that faith with the help of the Holy Spirit.

L: The Word of the Lord.
C: Thanks be to God.



P: The Holy Gospel according to St. Luke

C: **Glory to you, O Lord.**

***Gospel:** Luke 17:5-10 [words printed on back]

Pastor Will

On the way to Jerusalem, Jesus instructs his followers about the power of faith and the duties of discipleship. He calls his disciples to adopt the attitude of servants whose actions are responses to their identity rather than works seeking reward.

P: The Gospel of the Lord.

C: **Praise to you, O Christ!**

Please be seated.

Time with the Children

Pastor Moser

Sermon

Pastor Moser

***Hymn**

"My Faith Looks Up to Thee"

#759

***The Apostle's Creed**

P: With the whole church, let us profess our faith:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

***Prayers of the People of God**

Each petition concludes with:

P: God of grace,

C: **Hear our prayer.**

After the final petition, the prayers conclude with:

P: Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

C: **Amen**

***The Peace**

P: The peace of Christ be with you always:

C: **And also with you.**

(As God has brought us peace through Jesus Christ, we now turn to one another and share the same gift of peace, saying to one another: "Peace be with you.")

We Give Our Gifts, Tithes and Offerings

P: In the fifth chapter of Matthew we read, "So when you are offering your gift at the altar, if you remember that your brother or sister has something against you,²⁴ leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift." We have been reconciled to one another in the Passing of the Peace. Please come forward with your tithes and your offerings.

The Offertory
Remain seated.

"Create in Me a Clean Heart"

#186

Create in Me a Clean Heart

Offering Song

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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Offering Prayer

- P: Gracious God,
in your great love you richly provide for our needs.
Make of these gifts a banquet of blessing,
and make us ready to share with all in need;
through Jesus Christ, who sets a table for all.
- C: Amen.

MEAL

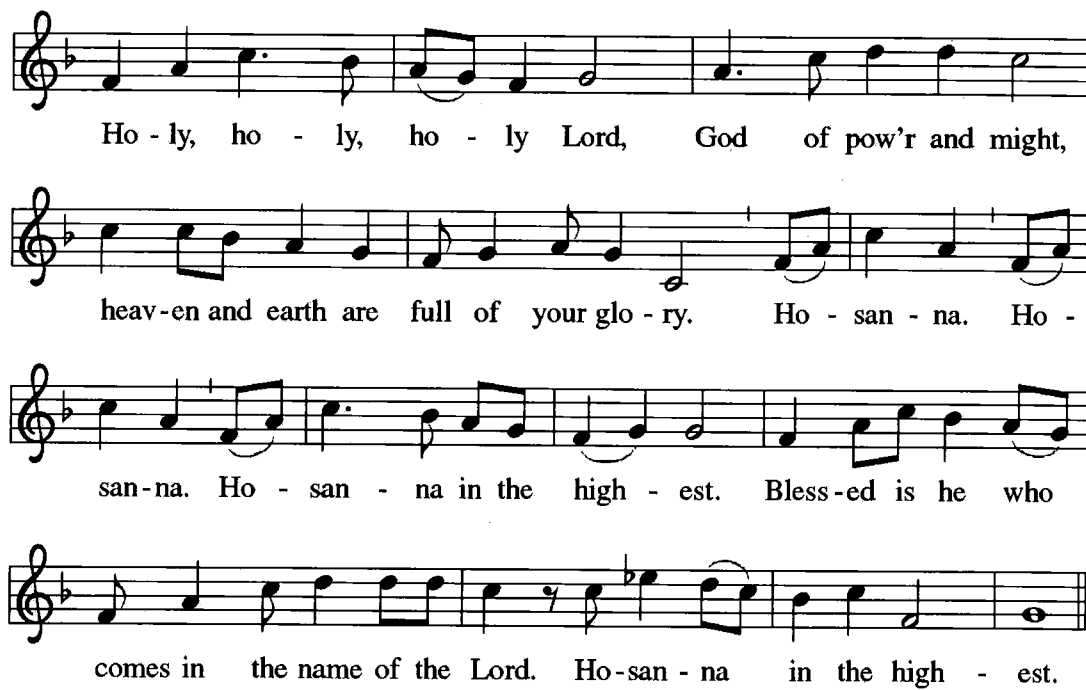
The Great Thanksgiving

ELW p. 144

- P: The Lord be with you.
C: **And also with you.**
P: Lift up your hearts.
C: **We lift them to the Lord.**
P: Let us give thanks to the Lord our God.
C: **It is right to give our thanks and praise.**
- P: It is indeed right...And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

ELW p. 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer

P: To you, O God, Father, Son and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen.

The Lord's Prayer

P: Let us pray with confidence to the Father,
in the words our Savior Christ has taught us:

C: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

P: Christ invites you to this table. (+) Come, taste and see.

Lamb of God (Unison)

ELW p. 146

The musical notation is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and repetitive, with lyrics written below the notes. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace." The melody is written in a single line on each staff, with the lyrics written below the notes. The melody is simple and repetitive, with lyrics written below the notes. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace." The melody is written in a single line on each staff, with the lyrics written below the notes.

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

The Holy Supper

The Distribution of Holy Communion

Please come forward when invited by the Pastor. Empty cups (for wine) will be in the trays located by the front pew. The Communion Assistant will fill your cup with wine. Gluten-free wafers and cups filled with juice are in the center of the tray. The Pastor will offer the bread. Children who haven't received their first Communion, may come forward with hands folded to receive a blessing by the Pastor. Return to your pew by the side aisle. Place your empty cups in the container at the end of the front pew.

Communion Song

"Around You, O Lord Jesus"

#468

***The Post Communion Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

***Prayer After Communion**

P: God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.
Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.

C: Amen.

SENDING

***Benediction**

P: The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ☩ give you peace.

C: Amen.

***Hymn**

"O Master, Let Me Walk with You!"

#818

***Dismissal**

P: Go in peace, with Christ beside you.

C: Thanks be to God.

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Sunday, October 2, 2022

TBD (8:30) / Karen Rasmussen (11)

First Reading: Habakkuk 1:1-4; 2:1-4

¹The oracle that the prophet Habakkuk saw.

²O LORD, how long shall I cry for help,
and you will not listen?

Or cry to you “Violence!”
and you will not save?

³Why do you make me see wrongdoing
and look at trouble?

Destruction and violence are before me;
strife and contention arise.

⁴So the law becomes slack
and justice never prevails.

The wicked surround the righteous—
therefore judgment comes forth perverted.

^{2:1}I will stand at my watchpost,
and station myself on the rampart;
I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.

²Then the LORD answered me and said:

Write the vision;
make it plain on tablets,
so that a runner may read it.

³For there is still a vision for the appointed time;
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;
it will surely come, it will not delay.

⁴Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith.

Psalm: Psalm 37:1-9

(read responsively)

¹Do not be provoked by evildoers;
do not be jealous of those who do wrong.

²**For they shall soon wither like the grass,
and like the green grass fade away.**

³Put your trust in the LORD and do good;
dwell in the land and find safe pasture.

⁴**Take delight in the LORD,
who shall give you your heart's desire.**

⁵Commit your way to the LORD; put your trust in the LORD,
and see what God will do.

⁶**The LORD will make your vindication as clear as the light
and the justice of your case like the noonday sun.**

⁷Be still before the LORD and wait patiently.

Do not be provoked by the one who prospers, the one who succeeds in evil schemes.

⁸**Refrain from anger, leave rage alone;
do not be provoked; it leads only to evil.**

⁹For evildoers shall be cut off,
but those who hope in the LORD shall possess the land.

Second Reading: 2 Timothy 1:1-14

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Faith of Our Fathers



1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
2 The mar - tyrs, chained in pris - ons dark, were still in heart and
3 Faith of our fa - thers! We will love both friend and foe in



fire, and sword. Oh, how our hearts beat high with joy
con - science free; and blest would be their chil - dren's fate
all our strife; pro - claim thee too, as love knows how,

Refrain



when-e'er we hear that glo - rious word.
if they, like them, should die for thee. Faith of our fa - thers,
by sav - ing word and faith - ful life.



ho - ly faith, we will be true to thee till death.

Text: Frederick W. Faber, 1814–1863, alt.

Music: ST. CATHERINE, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain

My Faith Looks Up to Thee



- 1 My faith looks up to thee, thou Lamb of Cal - va - ry,
- 2 May thy rich grace im - part strength to my faint - ing heart,
- 3 While life's dark maze I tread and griefs a - round me spread,
- 4 When ends life's tran - sient dream, when death's cold, sul - len stream



Sav - ior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, oh, may my
 be thou my guide; bid dark-ness turn to day, wipe sor-row's
 shall o'er me roll; blest Sav - ior, then, in love fear and dis -



guilt a - way, oh, let me from this day be whol - ly thine!
 love to thee pure, warm, and change-less be, a liv - ing fire!
 tears a - way, nor let me ev - er stray from thee a - side.
 trust re-move; oh, bear me safe a - bove, a ran - somed soul!

Text: Ray Palmer, 1808-1887

Music: OLIVET, Lowell Mason, 1792-1872

O Master, Let Me Walk with You



1 O Mas - ter, let me walk with you in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me your pa - tience; share with me a clos - er,
 4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - 'ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836-1918, alt.

Music: MARYTON, H. Percy Smith, 1825-1898

Around You, O Lord Jesus



- 1 A - round you, O Lord Je - sus, your own you gath - er still
- 2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
- 3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.
your word of con - so - la - tion is spo - ken here to all.
we will be true and nev - er—in joy, in grief, in death—



You say to us so lov - ing - ly, "Take, eat! This is my
It draws us to your lov - ing heart; it brings to us your
de - part from you, for you are still a - mong your peo - ple



bod - y! Take, drink! This is my blood!"
bless - ing, which nev - er will de - part.
dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772–1847; tr. composite

Music: O JESU, ÄN DE DINA, H. Thomissön, *Den danske Psalmebog*, 1569

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