

April 21, 2024 / 8:30 & 11 am  
Fourth Sunday of Easter

*The image of the good shepherd shows us how the risen Christ brings us to life. It is the relationship between the shepherd and the sheep, one of mutual knowledge and love, that gives the shepherd authority. The shepherd's willingness to lay down his life for the sheep shows his love. First John illustrates what it means to lay down our lives for one another by the example of sharing our wealth with any sibling in need.*

## GATHERING

### Bells

### Welcome and Announcements

*Welcome to worship at Trinity! As we prepare our hearts, please take a moment to silence your electronic devices. Portions for the assembly are in **bold**. \*Stand as you are able.*

### Prelude

Amanda Gentzel, Organist

### \*Thanksgiving for Baptism

ELW p. 97

**P:** In the name of the Father, and of the  $\text{✝}$  Son, and of the Holy Spirit.

**C:** **Amen.**

**P:** Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.  
We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**C: Amen.**

**\*Hymn**

#385

## Good Christian Friends, Rejoice and Sing!



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph  
2 The Lord of life is ris'n this day; death's might-y stone is  
3 Praise we in songs of vic - to - ry that love, that life which  
4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:  
rolled a - way; let all the earth re - joice and say:  
can - not die, and sing with hearts up - lift - ed high:  
one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

### **\*Apostolic Greeting**

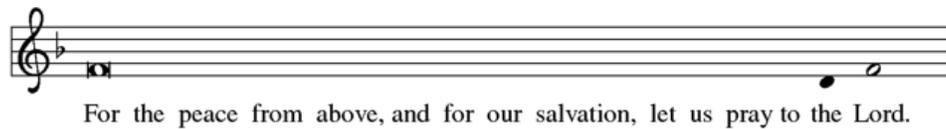
**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

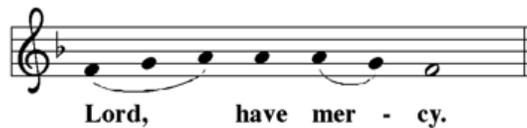
**\*Kyrie (Sung Responsively)**



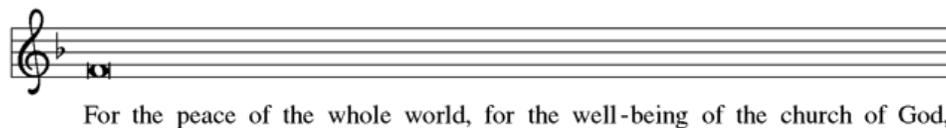
In peace, let us pray to the Lord. **Lord, have mer - cy.**



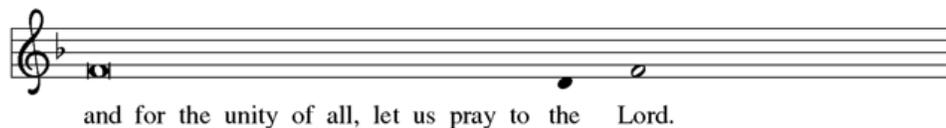
For the peace from above, and for our salvation, let us pray to the Lord.



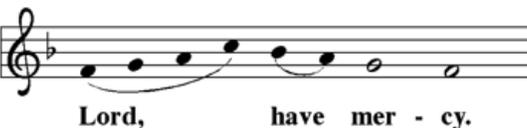
**Lord, have mer - cy.**



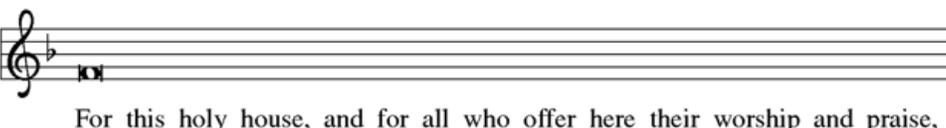
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



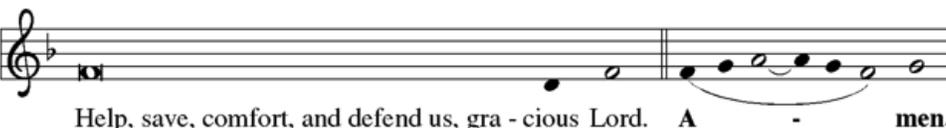
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

*Refrain*  
 This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb  
 who was slain, whose blood set us free to be peo - ple of God.

*Refrain*  
 This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and  
 strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*  
 This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of  
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*  
 This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*  
 This is the feast of vic-to-ry for our God.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **\*Prayer of the Day**

P: The Lord be with you.

C: **And also with you.**

AM: Let us pray.

O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen.**

*Please be seated.*

## **WORD**

### **First Reading: Acts 4:5-12**

Patty Hess (8:30) / Karen Rasmussen (11)

*Peter and John had been arrested the previous day because they were proclaiming the news of the resurrection to the people. In today's reading, Peter is filled with the Holy Spirit so that he can proclaim salvation in Jesus' name to the religious authorities.*

<sup>5</sup>The next day [the] rulers, elders, and scribes assembled in Jerusalem, <sup>6</sup>with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. <sup>7</sup>When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?"

<sup>8</sup>Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, <sup>9</sup>if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, <sup>10</sup>let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. <sup>11</sup>This Jesus is

'the stone that was rejected by you, the builders;  
it has become the cornerstone.'

<sup>12</sup>There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

L: The Word of the Lord.

C: **Thanks be to God.**

### **Psalm: Psalm 23** (read responsively)

Patty Hess (8:30) / Karen Rasmussen (11)

*The LORD is my shepherd; I shall not be in want. (Ps. 23:1)*

<sup>1</sup>The LORD is my shepherd;  
I shall not be in want.

<sup>2</sup>**The LORD makes me lie down in green pastures  
and leads me beside still waters.**

<sup>3</sup>You restore my soul, O LORD,  
and guide me along right pathways for your name's sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death, I shall fear no evil;  
for you are with me; your rod and your staff, they comfort me.**

<sup>5</sup>You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.

**<sup>6</sup>Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD forever.**

**Second Reading: 1 John 3:16-24**

Patty Hess (8:30) / Karen Rasmussen (11)

*Jesus' death on our behalf is the clearest demonstration of divine love. This is the very love we share with others, not just through our words but especially through our deeds. In sharing such love we fulfill God's commandments.*

<sup>16</sup>We know love by this, that [Jesus Christ] laid down his life for us—and we ought to lay down our lives for one another. <sup>17</sup>How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

<sup>18</sup>Little children, let us love, not in word or speech, but in truth and action. <sup>19</sup>And by this we will know that we are from the truth and will reassure our hearts before him <sup>20</sup>whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. <sup>21</sup>Beloved, if our hearts do not condemn us, we have boldness before God; <sup>22</sup>and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

<sup>23</sup>And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. <sup>24</sup>All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

L: The Word of the Lord.

C: **Thanks be to God.**

**\*Gospel Acclamation (Unison)**

ELW p. 142

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P: The holy gospel according to John.

C: **Glory to you, O Lord.**

**\*Gospel: John 10:11-18**

Pastor Larry Kemp

*In language that recalls the twenty-third psalm, Jesus describes himself as the shepherd who cares for his sheep. He is willing to die for them, and he is able to overcome death for them.*

[Jesus said:] <sup>11</sup>"I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup>The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. <sup>13</sup>The hired hand runs away because a hired hand does not care for the sheep. <sup>14</sup>I am the good shepherd. I know my own and my own know me, <sup>15</sup>just as the Father knows me and I know the Father. And I lay down my life

for the sheep. <sup>16</sup>I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup>For this reason the Father loves me, because I lay down my life in order to take it up again. <sup>18</sup>No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

*Please be seated.*

**Children’s Message**

Pastor Larry Kemp

**Sermon**

Pastor Larry Kemp

**\*Hymn**

#502

### The King of Love My Shepherd Is



1 The King of love my shep - herd is, whose good - ness  
 2 Where streams of liv - ing wa - ter flow, my ran - somed  
 3 Per - verse and fool - ish oft I strayed, but yet in  
 4 In death’s dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if  
 soul he lead - eth and, where the ver - dant  
 love he sought me, and on his shoul - der  
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.  
 pas - tures grow, with food ce - les - tial feed - eth.  
 gent - ly laid, and home, re - joic - ing, brought me.  
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
 thine unction grace bestoweth;  
 and, oh, what transport of delight  
 from thy pure chalice floweth!

6 And so, through all the length of days,  
 thy goodness faileth never.  
 Good Shepherd, may I sing thy praise  
 within thy house forever.

Text: Henry W. Baker, 1821–1877  
 Music: St. COLUMBA, Irish tune

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## **\*The Nicene Creed**

AM: With the whole church, let us confess our faith:

C: **We believe in one God,  
the Father, the Almighty, maker of heaven and earth, of all that is seen and  
unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## **\*Prayers of the People of God**

*Each petition concludes with:*

AM: God of grace,

C: **Hear our prayer.**

*After the final petition, the prayers conclude with:*

AM: Into your hands, most merciful God, we commend all for whom we pray, trusting in your  
abiding love; through Jesus Christ, our resurrected and living Lord.

C: **Amen.**

## \*The Peace

P: The peace of Christ be with you always.

C: **And also with you.**

(As God has brought us peace through Jesus Christ, we now turn to one another and share the same gift of peace, saying to one another: **"Peace be with you."**)

*Please be seated.*

## We Give our Gifts, Tithes and Offering

Voluntary at the Offering

Amanda Gentzel

\*The Offertory

### Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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**\*Offering Prayer**

AM: Let us pray.  
Risen One,  
you call us to believe and bear fruit.  
May the gifts that we offer here  
be signs of your abiding love.  
Form us to be your witnesses in the world,  
through Jesus Christ, our true vine.  
C: **Amen.**

**MEAL**

**\*The Great Thanksgiving**

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

**\*The Proper Preface**

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

**\*Holy, Holy, Holy**

ELW p. 144

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

**\*Prayer of Thanksgiving**

LBW p. 69

P: Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**C: Christ has died.  
Christ is risen.  
Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

**C: Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.

**C: Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.

**C: Amen.**

**\*The Lord's Prayer**

ELW p. 145

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

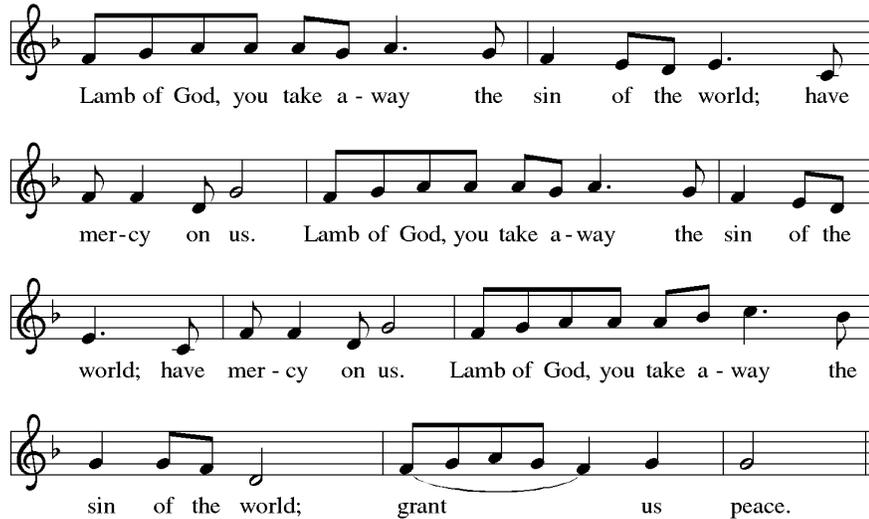
**C: Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever.  
Amen.**

## \*Invitation to Communion

P: The risen Christ is made known to us  
in the breaking of the bread.  
Come and eat at God's table.

## \*Lamb of God (Unison)

ELW p. 146



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Please be seated.*

## The Holy Supper

### The Distribution of Holy Communion

*Please come forward when invited by the Pastor. Empty cups (for wine) will be in the trays located by the front pew. The Communion Assistant will fill your cup with wine. Gluten-free wafers and cups filled with juice are in the center of the tray. The Pastor will offer the bread. Children who haven't received their first Communion, may come forward with hands folded to receive a blessing by the Pastor. Return to your pew by the side aisle. Place your empty cups in the container at the end of the front pew.*

### Communion Song

We Come to the Hungry Feast

#479

## \*The Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.  
C: Amen.

## \*Prayer After Communion

ELW p. 146

AM: Let us pray.  
Shepherding God,  
you have prepared a table before us  
and nourished us with your love.  
Send us forth from this banquet  
to proclaim your goodness

and share the abundant mercy of Jesus,  
our redeemer and friend.

**C: Amen.**

## SENDING

### \*Blessing

P: May the God of steadfastness and encouragement  
grant you to live in harmony with one another,  
in accordance with Christ Jesus.

**C: Amen.**

P: The God of hope fill you with all joy and peace in believing,  
so that you may abound in hope by the power of the Holy Spirit.

**C: Amen.**

P: The God of all grace † bless you now and forever.

**C: Amen.**

### \*HYMN

#778

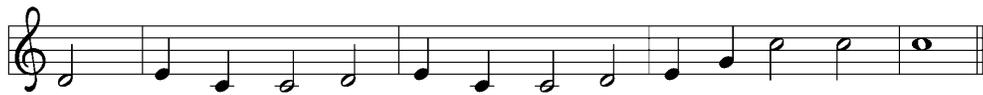
### The Lord's My Shepherd



1 The Lord's my shep-herd; I'll not want. He makes me down to lie  
2 My soul he doth re - store a - gain, and me to walk doth make  
3 Yea, though I walk in death's dark vale, yet will I fear no ill;  
4 My ta - ble thou hast rich - ly spread in pres - ence of my foes;  
5 Good - ness and mer - cy all my life shall sure - ly fol - low me,



in pas - tures green; he lead - eth me the qui - et wa - ters by.  
with - in the paths of righ - teous - ness, e'en for his own name's sake;  
for thou art with me, and thy rod and staff me com - fort still;  
my head thou dost with oil a - noint, and my cup o - ver - flows.  
and in God's house for - ev - er - more my dwell - ing - place shall be;



He lead - eth me, he lead - eth me the qui - et wa - ters by.  
with - in the paths of righ - teous - ness, e'en for his own name's sake.  
for thou art with me, and thy rod and staff me com - fort still.  
My head thou dost with oil a - noint, and my cup o - ver - flows.  
and in God's house for - ev - er - more my dwell - ing - place shall be.

Text: *The Psalms of David in Meeter*, Edinburgh, 1650  
Music: BROTHER JAMES' AIR, James L. Macbeth Bain

**\*Dismissal**

AM: Go in peace. Share the good news.

C: **Thanks be to God.**

**Postlude**

Amanda Gentzel, Organist

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