



TRINITY  
LUTHERAN CHURCH  
**Learning ~ Living ~ Loving**  
*the way of Jesus Christ*

March 9, 2025 / 8:30 & 11 am  
First Sunday of Lent

*These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God's grace, to believe with the heart and confess with the mouth the wonder of God's love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.*

## GATHERING

### Bells

### Welcome and Announcements

*Welcome to worship at Trinity! As we prepare our hearts, please take a moment to silence your electronic devices. Portions for the assembly are in **bold**. \*Stand as you are able.*

**Prelude**      Canticle by Gilbert M Martin      Amanda Gentzel, Organist

### \*Confession and Forgiveness

P:      Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C:      **Amen.**

P:      Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C:      **Amen.**

P:      Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P:      Most merciful God,

C:      **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may**

delight in your will and walk in your ways, to the glory of your holy name.  
Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

\*Hymn

#611

## I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."  
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing - place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till trav - 'ling days are done.

Text: Horatius Bonar, 1808–1889  
Music: KINGSFOLD, English folk tune

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

**Kyrie**

ELW #602

**Your Heart, O God, Is Grieved**

*Vieme to, Panež Bože náš*

Leader



*Otče nebeský, Svoritel' u sveta, Bo - že, zmi - luj sa nad na - mi.*

- 1 O God, Father in heav - en, have mer - cy up - on us.
- 2 O Son of God, redeemer of the world, have mer - cy up - on us.
- 3 O God, Holy Spir - it, have mer - cy up - on us.

All



*Vi - me to, Pa - ne Bo - že náš, že sa na*  
 Your heart, O God, is grieved, we know, by ev - 'ry  
 Your arms ex - tend, O Christ, to save from sting of  
 O lav - ish Giv - er, come to aid the chil - dren



*nás hrieš - nych hne - váš, sved - či o tom smrt'*  
 e - vil, ev - 'ry woe; up - on your cross - for -  
 death and grasp of grave; your scars be - fore the  
 that your word has made. Now make us grow and



*ne - vin - ná Tvoj - ho je - di - né - ho Sy - na.*  
 sak - en Son our death is laid, and peace is won.  
 Fa - ther move his heart to mer - cy at such love.  
 help us pray; bring joy and com - fort, come to stay.

Text: Jiří Tranovský, 1591–1637; tr. Jaroslav J. Vajda, b. 1919  
 Music: ZŇAME TO, PANE BOŽE NÁŠ, *Tranoscius*, 1636  
 Tr. © 1970 Concordia Publishing House

Duplication in any form prohibited without permission or valid license from copyright administrator.

**P:** The Lord be with you.

**C:** **And also with you.**

## **\*Prayer of the Day**

AM: Let us pray:

O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

*Please be seated.*

## **WORD**

### **First Reading: Deuteronomy 26:1-11**

Scott Peterson (8:30) / Mike Nedzel (11)

*The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshippers announce God's gracious acts on behalf of Israel.*

<sup>1</sup> When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup> you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. <sup>3</sup> You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." <sup>4</sup> When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, <sup>5</sup> you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup> When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup> we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup> The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup> and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup> So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. <sup>11</sup> Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

L: The Word of the Lord.

C: **Thanks be to God.**

### **Psalm Psalm 91:1-2, 9-16** (read responsively) Scott Peterson (8:30) / Mike Nedzel (11)

*God will give the angels charge over you, to guard you in all your ways. (Ps. 91:11)*

<sup>1</sup> You who dwell in the shelter of the Most High,  
who abide in the shadow of the Almighty—

<sup>2</sup> **you will say to the LORD, “My refuge and my stronghold,  
my God in whom I put my trust.”**

<sup>9</sup> Because you have made the LORD your refuge,  
and the Most High your habitation,

<sup>10</sup> **no evil will befall you,  
nor shall affliction come near your dwelling.**

<sup>11</sup> For God will give the angels charge over you,  
to guard you in all your ways.

<sup>12</sup> **Upon their hands they will bear you up,  
lest you strike your foot against a stone.**

<sup>13</sup> You will tread upon the lion cub and viper;  
you will trample down the lion and the serpent.

<sup>14</sup> **I will deliver those who cling to me;  
I will uphold them, because they know my name.**

<sup>15</sup> They will call me, and I will answer them;  
I will be with them in trouble; I will rescue and honor them.

<sup>16</sup> **With long life will I satisfy them,  
and show them my salvation.**

**Second Reading: Romans 10:8b-13**

Scott Peterson (8:30) / Mike Nedzel (11)

*Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.*

<sup>8b</sup> “The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); <sup>9</sup> because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup> The scripture says, “No one who believes in him will be put to shame.” <sup>12</sup> For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup> For, “Everyone who calls on the name of the Lord shall be saved.”

L: The Word of the Lord.

C: **Thanks be to God.**

**\*GOSPEL ACCLAMATION (Unison)**

ELW p. 151



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

P: The Holy Gospel according to St. Luke

C: **Glory to you, O Lord.**

**\*Gospel: Luke 4:-13**

Pastor Larry Kemp

*After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called "the Son of God."*

<sup>1</sup> Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup> where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup> The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." <sup>4</sup> Jesus answered him, "It is written, 'One does not live by bread alone.'"

<sup>5</sup> Then the devil led him up and showed him in an instant all the kingdoms of the world.

<sup>6</sup> And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup> If you, then, will worship me, it will all be yours." <sup>8</sup> Jesus answered him, "It is written,

'Worship the Lord your God,  
and serve only him.'"

<sup>9</sup> Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, <sup>10</sup> for it is written, 'He will command his angels concerning you, to protect you,'

<sup>11</sup> and

'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

<sup>12</sup> Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" <sup>13</sup> When the devil had finished every test, he departed from him until an opportune time.

P: The Gospel of the Lord.

C: **Praise to you, O Christ!**

*Please be seated.*

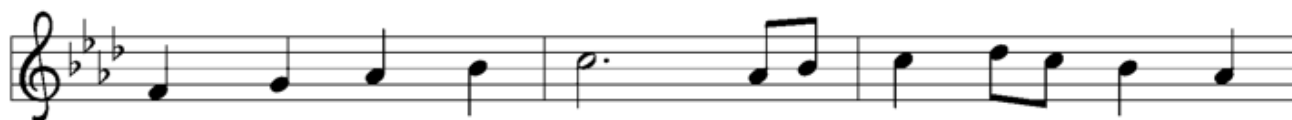
**Sermon**

Pastor Larry Kemp

### O Lord, throughout These Forty Days



1 O Lord, through - out these for - ty days you  
 2 You strove with Sa - tan, and you won; your  
 3 Though parched and hun - gry, yet you prayed and  
 4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance  
 faith - ful - ness en - dured; lend us your nerve, your  
 fixed your mind a - bove; so teach us to de -  
 all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.  
 skill and trust in God's e - ter - nal word.  
 ny our - selves that we may know God's love.  
 Eas - ter dawns, we join in heav - en's praise.

### \*The Apostles Creed

AM: With the whole church, let us confess our faith:

C: **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.\***

**On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**\*Prayers of the People of God**

*Each petition concludes with:*

AM: God, in your mercy,

**C: Receive our prayer.**

*After the final petition, the prayers conclude with:*

AM: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

**C: Amen.**

**\*The Peace**

P: The peace of Christ be with you always:

**C: And also with you.**

*(As God has brought us peace through Jesus Christ, we now turn to one another and share the same gift of peace, saying to one another: "**Peace be with you.**" and shaking hands as one is comfortable in doing so.)*

*Please be seated.*

**We Give Our Gifts, Tithes and Offerings**

**Voluntary at the Offering**

I Love to Tell the Story by Phillip Keveren

Amanda Gentzel



## Create in Me a Clean Heart

### *Offering Song*

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

### \*Offering Prayer

AM: Let us pray:  
Gracious Provider,  
you set your immense treasures among us,  
opening your heart to the world.  
As we prepare to feast on your bountiful love,  
deepen our commitment to sharing those  
treasures with others,  
through our Savior, Jesus Christ.

C: Amen.

## MEAL

### \*The Great Thanksgiving

#### \*Dialogue

ELW p. 152

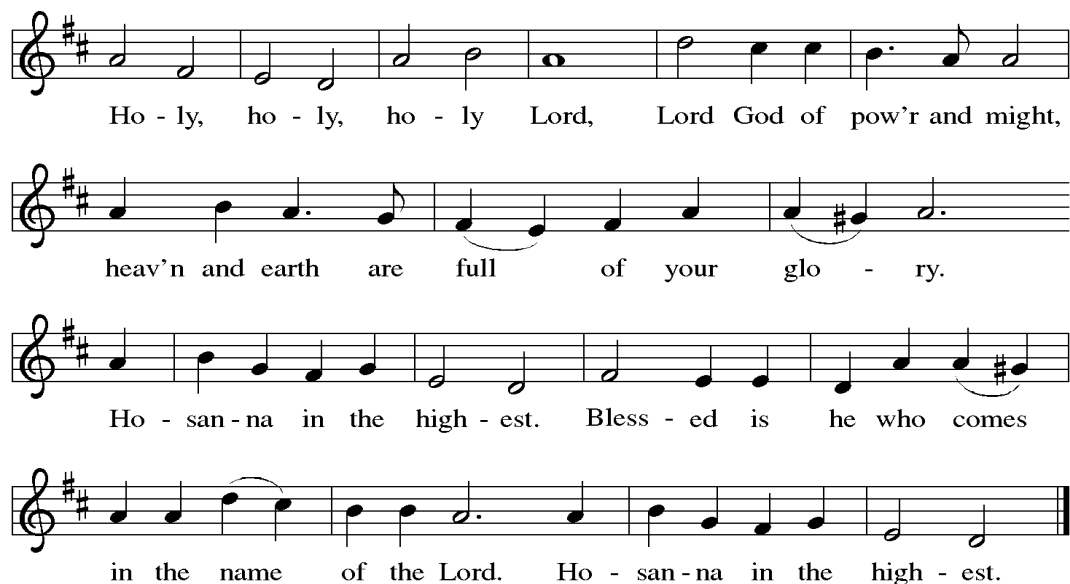
- P: The Lord be with you.  
C: **And also with you.**  
P: Lift up your hearts.  
C: **We lift them to the Lord.**  
P: Let us give thanks to the Lord our God.  
C: **It is right to give our thanks and praise.**

### \*The Proper Preface

- P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### \*Holy, Holy, Holy

ELW p. 153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

P: Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**C: Christ has died.  
Christ is risen.  
Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

**C: Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.

**C: Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,

with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.

**C: Amen.**

**\*The Lord's Prayer**

P: Lord, remember us in your kingdom and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those  
who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever.  
Amen.**

**\*Invitation to Communion**

P: Come to the banquet, for all is now ready.

**\*Lamb of God (Unison)**

ELW p. 154

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

*Please be seated.*

## **The Holy Supper**

### **The Distribution of Holy Communion**

*Please come forward when invited by the Pastor. Empty cups (for wine) will be in the trays located by the front pew. The Communion Assistant will fill your cup with wine. Gluten-free wafers and cups filled with juice are in the center of the tray. The Pastor will offer the bread. Children who haven't received their first Communion, may come forward with hands folded to receive a blessing by the Pastor. Return to your pew by the side aisle. Place your empty cups in the container at the end of the front pew.*

**Communion Song**

I Love to Tell the Story

# 661

### **\*The Post Communion Blessing**

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**C:** Amen.

### **\*Prayer After Communion**

**AM:** Let us pray:

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**C:** Amen.

## **SENDING**

### **\*Blessing**

**P:** The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

**C:** Amen.

### Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, and did my sov-'reign die?  
 2 Was it for sins that I had done he groaned up - on the tree?  
 3 Well might the sun in dark - ness hide and shut its glo - ries in  
 4 Thus might I hide my blush - ing face while his dear cross ap - pears,  
 5 But tears of grief can - not re - pay the debt of love I owe;



Would he de - vote that sa - cred head for sin - ners such as I?  
 A - maz - ing pit - y, grace un-known, and love be - yond de - gree!  
 when God, the might - y mak - er, died for his own crea - tures' sin.  
 dis - solve my heart in thank - ful - ness, and melt my eyes to tears.  
 here, Lord, I give my - self a - way: 'tis all that I can do.

### \*Dismissal

AM: Go in peace. Care for others as God cares for you.

**C: Thanks be to God!**

### Postlude

Matinal by Richard Werner

Amanda Gentzel

*Scripture passages are from the New Revised Standard Version, copyright 1989, 1995 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Copyright permissions granted under License #s CCLI884651, SAS009327 and One License A-713889.*