



July 6, 2025 / 10 am
Fourth Sunday after Pentecost

God is the source of our nourishment. Jesus' invitation to "take and eat . . . take and drink" is a repeated one. In holy communion, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.

GATHERING

Bells

Welcome and Announcements

*Welcome to worship at Trinity! As we prepare our hearts, please take a moment to silence your electronic devices. Portions for the assembly are in **bold**. *Stand as you are able.*

Prelude

Amanda Gentzel, Organist

*Holy Baptism Presentation

P: In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Sponsors present the candidate(s):

P: Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have *Mason* baptized into Christ?

R: We do.

P: As you bring *Mason* to receive the gift of baptism, you are entrusted with responsibilities:
to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach *him* the Lord's Prayer, the Creed, and the Ten Commandments,
place in *his* hands the holy scriptures,
and nurture *him* in faith and prayer,
so that *Mason* may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

P: Do you promise to help *Mason* grow in the Christian faith and life?

R: We do.

P: Sponsors, do you promise to nurture *Mason* in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

R: We do.

P: People of God, do you promise to support *Mason* and pray for *him* in his new life in Christ?

C: **We do.**

The assembly stands.

***Profession of Faith**

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God?

C: **We renounce them.**

P: Do you renounce the powers of this world that rebel against God?

C: **We renounce them.**

P: Do you renounce the ways of sin that draw you from God?

C: **We renounce them.**

P: Do you believe in God the Father?

C: **I believe in God, the Father almighty,
creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

C: **I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

C: **I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

***Thanksgiving at the Font**

P: The Lord be with you.

C: **And also with you.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C: **Amen.**

The assembly may be seated.

Baptism

P: *Mason*, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen.**

C: **Blessed be God, the source of all life, the word of salvation, the spirit of mercy.**

Clothed with Christ in baptism, the newly baptized may receive a baptismal garment.

P: All who are clothed in Christ have put on Christ.

P: Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain *Mason* with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C: **Amen.**

The presiding minister marks the sign of the cross on the forehead of each of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:

P: *Mason*, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C: **Amen.**

Welcome

A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as a representative of the congregation says:

P: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.

P: Let us welcome Mason.

C: **We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

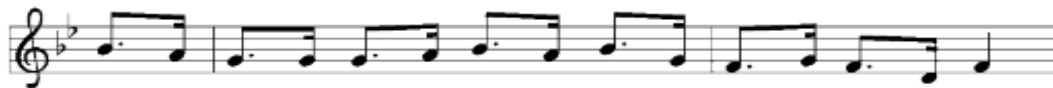
*Hymn

#890

Mine Eyes Have Seen the Glory



1 Mine eyes have seen the glo - ry of the com - ing of the Lord;
2 He has sound - ed forth the trum - pet that shall nev - er call re - treat;
3 In the beau - ty of the lil - ies Christ was born a - cross the sea,



he is tram - pling out the vin - tage where the grapes of wrath are stored;
he is sift - ing out the hearts of men be - fore his judg - ment seat.
with a glo - ry in his bos - om that trans - fig - ures you and me.



he has loosed the fate - ful light - ning of his ter - ri - ble swift sword:
Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!
As he died to make men ho - ly, let us live to make men free,



his truth is march - ing on.
Our God is march - ing on.
while God is march - ing on.

Refrain



Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!



Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march - ing on.

***Apostolic Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

***Prayer of the Day**

P: The Lord be with you.

C: **And also with you.**

AM: Let us pray.

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

WORD

First Reading: Isaiah 66:10-14

Monica Hurt

Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.

¹⁰ Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her—

¹¹ that you may nurse and be satisfied
from her consoling breast,
that you may drink deeply with delight
from her glorious bosom.

¹² For thus says the LORD:
I will extend prosperity to her like a river
and the wealth of the nations like an overflowing stream,
and you shall nurse and be carried on her arm
and bounced on her knees.

¹³ As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.

¹⁴ You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass,
and it shall be known that the power of the LORD is with his servants,
and his indignation is against his enemies.

L: The Word of the Lord.

C: **Thanks be to God.**

Psalm: Psalm 66:1-9 (prayed responsively)

Monica Hurt

All the earth bows down before you and sings out your name. (Ps. 66:4)

¹ Be joyful in God, all you lands;
be joyful, all the earth.

² **Sing the glory of God's name;
sing the glory of God's praise.**

³ Say to God, "How awesome are your deeds!
Because of your great strength your enemies cringe before you.

⁴ **All the earth bows down before you,
sings to you, sings out your name."**

⁵ Come now and see the works of God,
how awesome are God's deeds toward all people.

⁶ **God turned the sea into dry land, so that they went through the water on foot,
and there we rejoiced in God.**

⁷ Ruling forever in might, God keeps watch over the nations;
let no rebels exalt themselves.

⁸ **Bless our God, you peoples;
let the sound of praise be heard.**

⁹ Our God has kept us among the living
and has not allowed our feet to slip.

Second Reading: Galatians 6 [1-6] 7-16

Monica Hurt

In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in "the family of faith."

[¹ My brothers and sisters, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. ² Bear one another's burdens, and in this way you will fulfill the law of Christ. ³ For if those who are nothing think they are something, they deceive themselves. ⁴ All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. ⁵ For all must carry their own loads.

⁶ Those who are taught the word must share in all good things with their teacher.]

⁷ Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸ If you sow to your own flesh, you will reap corruption from the flesh, but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹ So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰ So then, whenever we have an opportunity, let us work for the good of all and especially for those of the family of faith.

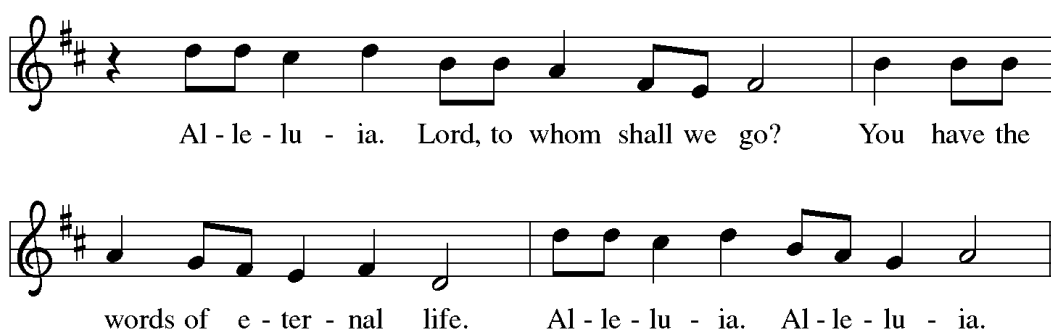
¹¹ See what large letters I make when I am writing in my own hand! ¹² It is those who want to make a good showing in the flesh who try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³ Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴ May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. ¹⁵ For neither circumcision nor uncircumcision is anything, but a new creation is everything! ¹⁶ As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

L: The Word of the Lord.

C: Thanks be to God.

***Gospel Acclamation (Unison)**

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P: The holy gospel according to Luke

C: Glory to you, O Lord.

***Gospel: Luke 10:1-11, 16-20**

Pastor Larry Mort

Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.

¹ After this the Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ² He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³ Go on your way; I am sending you out like lambs into the midst of wolves. ⁴ Carry no purse, no bag, no sandals, and greet no one on the road. ⁵ Whatever house you enter, first say, 'Peace to this house!' ⁶ And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. ⁷ Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸ Whenever you enter a town and its people welcome you, eat what is set before you; ⁹ cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' ¹⁰ But whenever you enter a town and they do not

welcome you, go out into its streets and say, ¹¹ ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

¹⁶ “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

¹⁷ The seventy-two returned with joy, saying, “Lord, in your name even the demons submit to us!” ¹⁸ He said to them, “I watched Satan fall from heaven like a flash of lightning. ¹⁹ Indeed, I have given you authority to tread on snakes and scorpions and over all the power of the enemy, and nothing will hurt you. ²⁰ Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

Sermon

Pastor Larry Mort

*Hymn

#396

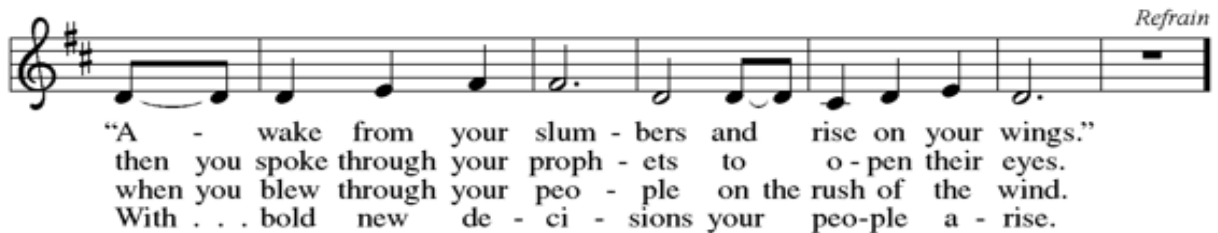
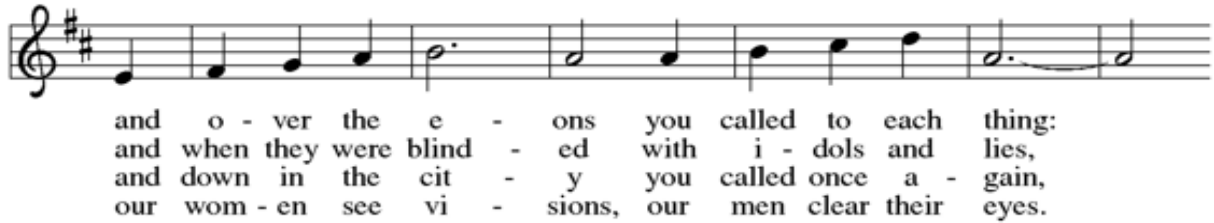
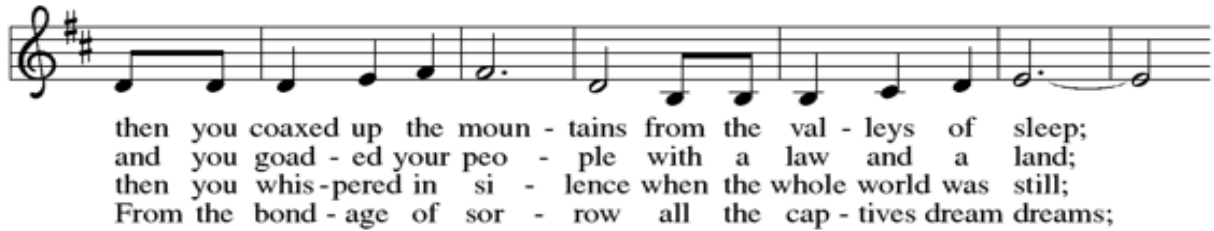
Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen-tle-ness, blow through the wil-der-ness
call-ing and free; Spir - it, Spir - it of rest-less-ness,
stir me from plac-id-ness, wind, wind on the sea.

1 You moved on the wa - ters, you called to the deep,
2 You swept through the des - ert, you stung with the sand,
3 You sang in a sta - ble, you cried from a hill,
4 You call from to - mor - row, you break an - cient schemes.



***Prayers of the People of God**

Each petition concludes with:

AM: Let us pray,

C: Have mercy O God.

After the final petition, the prayers conclude with:

AM: Into your hands, we commend all for whom we pray, trusting in your mercy through Jesus Christ our Lord.

C: Amen.

***The Peace**

P: The peace of Christ be with you always.

C: And also with you.

*(As God has brought us peace through Jesus Christ, we now turn to one another and share the same gift of peace, saying to one another: “**Peace be with you.**”)*

Please be seated.

We Give our Gifts, Tithes and Offering

Voluntary at the Offering

Amanda Gentzel,

*The Offertory

Let the Vineyards Be Fruitful *Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The final note of the piece is a whole note G4.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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*Offering Prayer

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AM: Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts; our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

C: Amen.

MEAL

*The Great Thanksgiving

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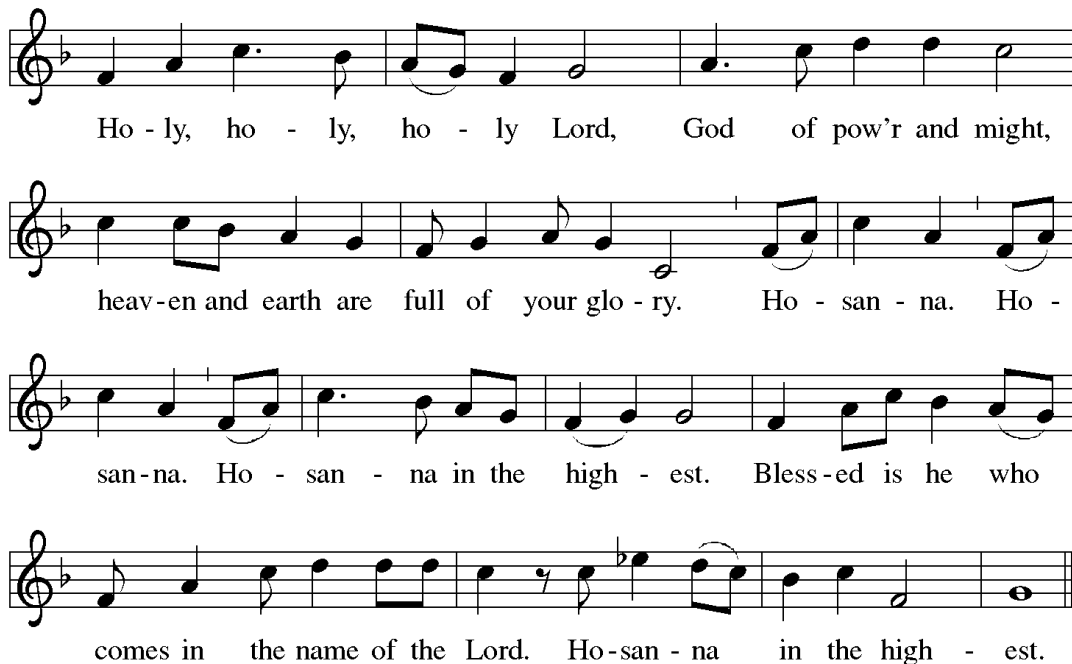
- P: The Lord be with you.
C: **And also with you.**
P: Lift up your hearts.
C: **We lift them to the Lord.**
P: Let us give thanks to the Lord our God.
C: **It is right to give our thanks and praise.**

*The Proper Preface

- P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.
and so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*Holy, Holy, Holy

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Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

***Prayer of Thanksgiving**

P: You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C: Amen.

***The Lord's Prayer**

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P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

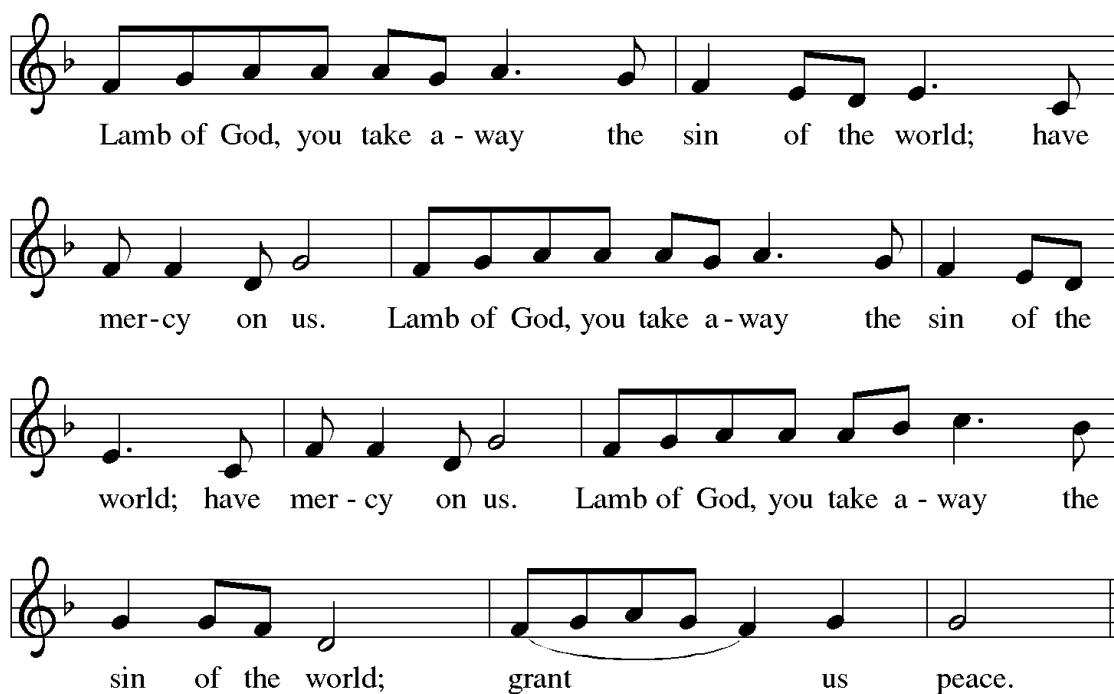
C: **Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever.
Amen.**

***Invitation to Communion**

P: Come to the banquet, for all is now ready.

***Lamb of God (Unison)**

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The musical notation is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and repetitive. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The text is: "Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace." The word "grant" is underlined with a curved line.

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please be seated.

The Holy Supper

The Distribution of Holy Communion

Please come forward when invited by the Pastor. Empty cups (for wine) will be in the trays located by the front pew. The Communion Assistant will fill your cup with wine. Gluten-free wafers and cups filled with juice are in the center of the tray. The Pastor will offer the bread. Children who haven't received their first Communion, may come forward with hands folded to receive a blessing by the Pastor. Return to your pew by the side aisle. Place your empty cups in the container at the end of the front pew.

Communion Song

**Lamb of God
Your Only Son**

#336

- 1 Your only Son, no sin to hide, but you have
sent him from your side to walk upon this guilty
sod and to become the Lamb of God.
- 2 Your gift of love we crucified. We laughed and
scorned him as he died. The humble king we named a
fraud and sacrificed the Lamb of God.
- 3 I was so lost, I should have died, but you have
brought me to your side to be led by your staff and
rod and to be called a lamb of God.

Refrain:

O Lamb of God, sweet Lamb of God,
I love the holy Lamb of God.
Oh, wash me in your precious blood,
My Jesus Christ, the Lamb of God.

***The Post Communion Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's
grace.

C: **Amen.**

***Prayer After Communion**

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AM: Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing
power of this gift of life. In your mercy, strengthen us through this gift in faith toward
you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: **Amen.**

SENDING

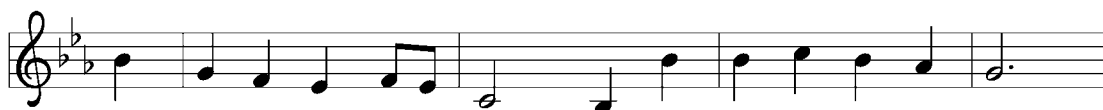
***Blessing**

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P: The Lord bless you and keep you. The Lord's face shine on you with grace and
mercy. The Lord look upon you with favor and ✠ give you peace.

C: **Amen.**

We All Are One in Mission



1 We all are one in mis - sion; we all are one in call,
 2 We all are called for ser - vice, to wit-ness in God's name.
 3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent; our pur - pose is the same:
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers with God's sur - pris - ing grace,
 We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so ev - 'ry folk and na - tion may feel God's warm em - brace.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

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*Dismissal

AM: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude

Amanda Gentzel

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