



October 5, 2025 / 8:30 & 11 am
Seventeenth Sunday after Pentecost

A little faith goes a long way is Jesus' point in the gospel. A mustard seed's-worth of faith has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in holy baptism, holy communion, and the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.

GATHERING

Bells

Welcome and Announcements

*Welcome to worship at Trinity! As we prepare our hearts, please take a moment to silence your electronic devices. Portions for the assembly are in **bold**. *Stand as you are able.*

Prelude

Amanda Gentzel, Organist

*Confession and Forgiveness

ELW p. 116

P: Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

C: **Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,


C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

- P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.
- C: **Amen.**


***Hymn**

#597


My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less than
 2 When dark - ness veils his love - ly face, I
 3 His oath, his cov - e - nant, his blood sus -
 4 When he shall come with trum - pet sound, oh,



Je - sus' blood and righ - teous - ness; no mer - it of my
 rest on his un - chang - ing grace; in ev - 'ry high and
 tain me in the rag - ing flood; when all sup - ports are
 may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.
 storm - y gale my an - chor holds with - in the veil.
 washed a - way, he then is all my hope and stay.
 ness a - lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.
 Music: MELITA, John B. Dykes, 1823–1876

***Apostolic Greeting**

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: **And also with you.**

*Canticle of Praise (Unison)

ELW p. 139

Assisting minister



Glory to God in the highest, and peace to God's people on earth.

All



Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.



Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;



you are seated at the right hand of the Father: receive our prayer.



For you alone are the Holy One, you alone are the Lord,



you alone are the Most High, Jesus Christ, with the Holy Spirit,



in the glory of God the Father. Amen.

***Prayer of the Day**

P: The Lord be with you.

C: **And also with you.**

AM: Let us pray. Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated.

WORD

First Reading: Habakkuk 1:1-4; 2:1-4 Corey Leimer (8:30) / Karen Rasmussen (11)

Injustice and violence in the time leading up to the Babylonian exile move this prophet to lament: How can a good and all-powerful God see evil in the world and seemingly remain indifferent? God answers by proclaiming that the righteous will live by faith.

¹ The oracle that the prophet Habakkuk saw.

² O LORD, how long shall I cry for help,
and you will not listen?

Or cry to you "Violence!"
and you will not save?

³ Why do you make me see wrongdoing
and look at trouble?

Destruction and violence are before me;
strife and contention arise.

⁴ So the law becomes slack,
and justice never prevails.

The wicked surround the righteous;
therefore judgment comes forth perverted.

^{2:1} I will stand at my watchpost
and station myself on the rampart;
I will keep watch to see what he will say to me
and what he will answer concerning my complaint.

² Then the LORD answered me and said:

Write the vision;
make it plain on tablets,
so that a runner may read it.

³ For there is still a vision for the appointed time;
it speaks of the end and does not lie.

If it seems to tarry, wait for it;
it will surely come; it will not delay.

⁴ Look at the proud!
Their spirit is not right in them,
but the righteous live by their faithfulness.

L: The Word of the Lord.
C: Thanks be to God.

Psalm: Psalm 37:1-9 (prayed responsively) Corey Leimer (8:30) / Karen Rasmussen (11)

Commit your way to the LORD; put your trust in the LORD. (Ps. 37:5)

- ¹ Do not be provoked by ¹ evildoers;
do not be jealous of those ¹ who do wrong.
- ² **For they shall soon wither ¹ like the grass,
and like the green grass ¹ fade away.**
- ³ Put your trust in the LORD ¹ and do good;
dwell in the land and ¹ find safe pasture.
- ⁴ **Take delight ¹ in the LORD,
who shall give you your ¹ heart's desire. R**
- ⁵ Commit your way to the LORD; put your trust ¹ in the LORD,
and see what ¹ God will do.
- ⁶ **The LORD will make your vindication as clear ¹ as the light
and the justice of your case like the ¹ noonday sun.**
- ⁷ Be still before the LORD and wait ¹ patiently.
Do not be provoked by the one who prospers, the one who succeeds in ¹ evil
schemes.
- ⁸ **Refrain from anger, leave ¹ rage alone;
do not be provoked; it leads on- ¹ ly to evil.**
- ⁹ For evildoers shall ¹ be cut off,
but those who hope in the LORD shall pos- ¹ sess the land. **R**

Second Reading: 2 Timothy 1:1-14 Corey Leimer (8:30) / Karen Rasmussen (11)

This letter written to Timothy is a personal message of encouragement. In the face of hardship and persecution, Timothy is reminded that his faith is a gift of God. He is encouraged to exercise that faith with the help of the Holy Spirit.

- ¹ Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,
- ² To Timothy, my beloved child:
Grace, mercy, and peace from God the Father and Christ Jesus our Lord.
- ³ I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴ Recalling your tears, I long to see you so that I may be filled with joy. ⁵ I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶ For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands, ⁷ for God did not give us a spirit of cowardice but rather a spirit of power and of love and of self-discipline.
- ⁸ Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, in the power of God, ⁹ who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace, and this grace was given to us in Christ Jesus before the ages began, ¹⁰ but it has now

been revealed through the appearing of our Savior Jesus Christ, who abolished death and brought life and immortality to light through the gospel. ¹¹ For this gospel I was appointed a herald and an apostle and a teacher, ¹² and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day the deposit I have entrusted to him. ¹³ Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus.

¹⁴ Guard the good deposit entrusted to you, with the help of the Holy Spirit living in us.

L: The Word of the Lord.

C: **Thanks be to God.**

***Gospel Acclamation (Unison)**

ELW p. 142



P: The holy gospel according to Luke

C: **Glory to you, O Lord.**

***Gospel: Luke 17:5-10**

Pastor Larry Kemp

On the way to Jerusalem, Jesus instructs his followers about the power of faith and the duties of discipleship. He calls his disciples to adopt the attitude of servants whose actions are responses to their identity rather than works seeking reward.

⁵ The apostles said to the Lord, "Increase our faith!" ⁶ The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷ "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? ⁸ Would you not rather say to him, 'Prepare supper for me; put on your apron and serve me while I eat and drink; later you may eat and drink'? ⁹ Do you thank the slave for doing what was commanded? ¹⁰ So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!' "

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

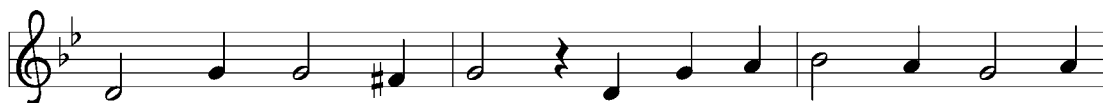
Sermon

Pastor Larry Kemp

If You But Trust in God to Guide You



1 If you but trust in God to guide you with gen - tle
 2 What gain is there in anx - ious weep - ing, in help - less
 3 The Lord our rest - less hearts is hold - ing, in peace and
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
 an - ger and dis - tress? If you are in your Sav - ior's
 qui - et - ness con - tent. We rest in God's good will un -
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
 keep - ing, in sor - row will he love you less? For Christ who
 fold - ing, what wis - dom from on high has sent. God, who has
 serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
 took for you a cross will bring you safe through ev - 'ry loss.
 cho - sen us by grace, knows ver - y well the fears we face.
 con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621–1681; tr. composite
 Music: WER NUR DEN LIEBEN GOTT, Georg Neumark
 Text © 1978, 2006 Augsburg Fortress

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***The Apostle's Creed**

ELW p. 105

AM: With the whole church, let us confess our faith:

C: **I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,**

born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

***Prayers of the People of God**

Each petition concludes with:

AM: Let us pray.

C: Have mercy, O God.

After the final petition, the prayers conclude with:

AM: Into your hands, Gracious God, we commend all for whom we pray, trusting in your mercy through Jesus Christ our Savior.

C: Amen.

Please be seated.

***The Peace**

P: The peace of Christ be with you always.

C: And also with you.

*(As God has brought us peace through Jesus Christ, we now turn to one another and share the same gift of peace, saying to one another: "**Peace be with you.**")*

Please be seated.

We Give our Gifts, Tithes and Offering

Voluntary at the Offering

Amanda Gentzel, Organist

*The Offertory

Let the Vineyards Be Fruitful

Offering Song

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
 bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
 fed with the bread of life. Gath - er the hopes and the dreams of all; u -
 nite them with the prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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*Offering Prayer

ELW p. 129

AM: Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts; our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

C: **Amen.**

MEAL

*The Great Thanksgiving

ELW p. 144

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

***The Proper Preface**

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.
and so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

***Holy, Holy, Holy**

ELW p. 144

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

***Prayer of Thanksgiving**

P: You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C: Amen.

***The Lord's Prayer**

ELW p. 145

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

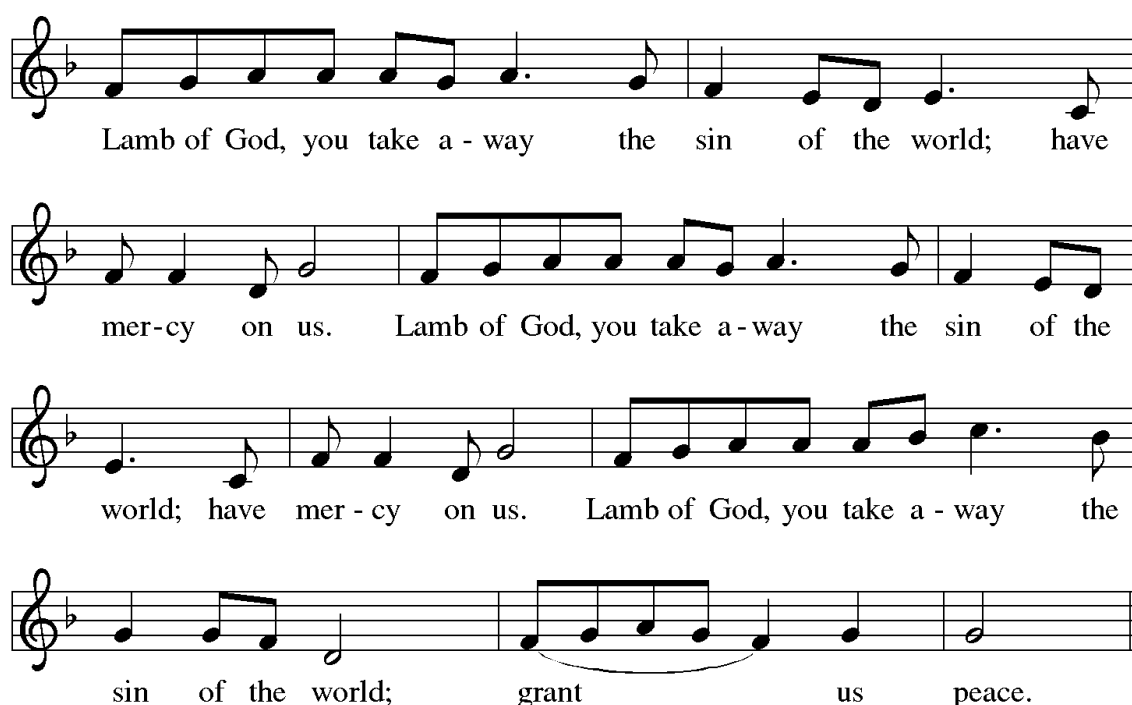
**C: Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

***Invitation to Communion**

P: Come to the banquet, for all is now ready.

***Lamb of God (Unison)**

ELW p. 146



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

Please be seated.

The Holy Supper

The Distribution of Holy Communion

Please come forward when invited by the Pastor. Empty cups (for wine) will be in the trays located by the front pew. The Communion Assistant will fill your cup with wine. Gluten-free wafers and cups filled with juice are in the center of the tray. The Pastor will offer the bread. Children who haven't received their first Communion, may come forward with hands folded to receive a blessing by the Pastor. Return to your pew by the side aisle. Place your empty cups in the container at the end of the front pew.

Have You Thanked the Lord?

Refrain



Have you thanked the Lord? Have you praised God's name?



Don't you know that no to - mor - row is quite the same?



Have you thanked the Lord? Have you knelt in prayer,



and re-joiced that, rain or sun-shine, our God is there?



1 Hal - le - lu - jah! Thank the Lord for sun, sand, and sea,
 2 Hal - le - lu - jah! Par - a - dise we taste where we are;
 3 Hal - le - lu - jah! Joy and peace the Sav - ior will bring.



ev - 'ry star at night that shines for you and me.
 sum - mer breez - es, win - ter warmth are nev - er far.
 Grace a - maz - ing! So we lift our voice and sing,



Bless - ings so man - y come our way:
 God's love is ev - er on dis - play:
 grate - ful when clouds are bright or gray:



Refrain

have you thanked the Lord to - day?
 have you thanked the Lord to - day?
 have you thanked the Lord to - day?

***The Post Communion Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: **Amen.**

***Prayer After Communion**

ELW p. 136

AM: Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

SENDING

***Blessing**

ELW p. 136

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

C: Amen.

***HYMN**

812

Faith of Our Fathers



1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
2 The mar - tyrs, chained in pris - ons dark, were still in heart and
3 Faith of our fa - thers! We will love both friend and foe in



fire, and sword. Oh, how our hearts beat high with joy
con - science free; and blest would be their chil - dren's fate
all our strife; pro - claim thee too, as love knows how,

Refrain



when-e'er we hear that glo - rious word.
if they, like them, should die for thee. Faith of our fa - thers,
by sav - ing word and faith - ful life.



ho - ly faith, we will be true to thee till death.

Text: Frederick W. Faber, 1814–1863, alt.

Music: ST. CATHERINE, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain

***Dismissal**

AM: Go in peace. Serve the Lord.

C: **Thanks be to God.**

Postlude

Amanda Gentzel

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