

P: Jesus Christ, you are the faithful witness
 who accompanies us on our journeys.
 We give you thanks for your life-giving death and resurrection.
 We praise you for joining us in joy and sorrow.
 Blessed are you.

C: You guide us to springs of the water of life.

P: Holy Spirit, you anoint our head with oil and our cup overflows.
 Break down barriers that divide us.
 Fill us with the breath of peace.
 Blessed are you.

C: You guide us to springs of the water of life.

P: Holy One, we thank you for the gifts and grace of baptism,
 and for making us a new creation.
 We join with saints and angels, giving you honor and praise,
 now and forever.

C: Amen.


*Hymn

#365

Jesus Christ Is Risen Today




1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

***Apostolic Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

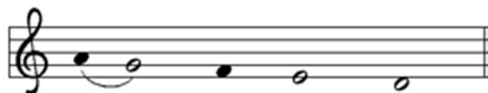
C: **And also with you.**

***Kyrie (Sung Responsively)**

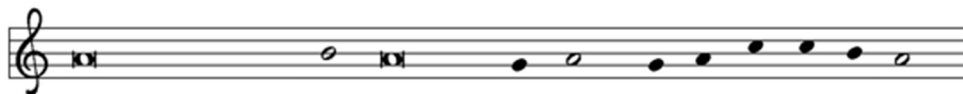
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In peace, let us pray to the Lord.



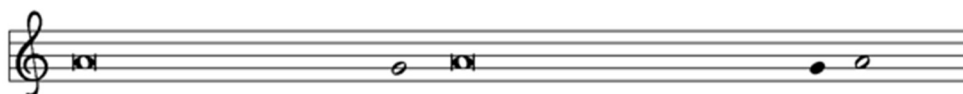
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



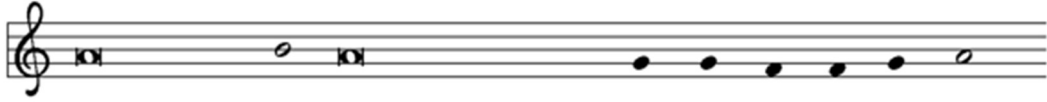
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

*Canticle of Praise (Unison)

“This is the Feast”

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Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

***Prayer of the Day**

P: The Lord be with you.

C: **And also with you.**

AM: Let us pray.

God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Please be seated.

WORD

First Reading: Jeremiah 31:1-6

Dave Fagan (8:30) / Wendy Hall (11)

God's final word is always "Yes." Because God's love is everlasting, God always remains faithful. Ancient Israel is assured that it will be rebuilt and have plentiful crops. The people of God too will ultimately be reunited.

¹ At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people.

² Thus says the LORD:

The people who survived the sword
found grace in the wilderness;

when Israel sought for rest,

³ the LORD appeared to him from far away.

I have loved you with an everlasting love;
therefore I have continued my faithfulness to you.

⁴ Again I will build you, and you shall be built,
O virgin Israel!

Again you shall adorn yourself with your tambourines
and go forth in the dance of the merrymakers.

⁵ Again you shall plant vineyards
on the mountains of Samaria;
the planters shall plant
and shall enjoy the fruit.

⁶ For there shall be a day when sentinels will call
in the hill country of Ephraim:
"Come, let us go up to Zion,
to the LORD our God."

L: The Word of the Lord.

C: **Thanks be to God.**

Psalm: 118:1-2, 14-24 (prayed responsively)

Dave Fagan (8:30) / Wendy Hall (11)

This is the day that the Lord has made; let us rejoice and be glad in it. (Ps. 118:24)

¹ Give thanks to the Lord, for the Lord is good;
God's mercy endures forever.

² **Let Israel now declare,
"God's mercy endures forever."**

¹⁴ The Lord is my strength and my song,
and has become my salvation.

¹⁵ **Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the Lord acts valiantly!"**

¹⁶The right hand of the Lord is exalted!
The right hand of the Lord acts valiantly!”

¹⁷**I shall not die, but live,
and declare the works of the Lord.**

¹⁸The Lord indeed punished me sorely,
but did not hand me over to death.

¹⁹**Open for me the gates of righteousness;
I will enter them and give thanks to the Lord.**

²⁰“This is the gate of the Lord;
here the righteous may enter.”

²¹**I give thanks to you, for you have answered me
and you have become my salvation.**

²²The stone that the builders rejected
has become the chief cornerstone.

²³**By the Lord has this been done;
it is marvelous in our eyes.**

²⁴This is the day that the Lord has made;
let us rejoice and be glad in it.

Second Reading: Acts 10:34-43

Dave Fagan (8:30) / Wendy Hall (11)

Peter’s sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, “receives forgiveness of sins through his name.”

³⁴ Peter began to speak to [Cornelius and his household]: “I truly understand that God shows no partiality, ³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

L: The Word of the Lord.

C: **Thanks be to God.**

***Gospel Acclamation (Unison)**

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P: The holy gospel according to St. Matthew.

C: **Glory to you, O Lord.**

***Gospel: Matthew 28:1-10**

Pastor Larry Kemp

Sorrow gives way to “fear and great joy” when two women are sent by an angel to proclaim the good news: Jesus is risen!

¹ After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ² And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. ³ His appearance was like lightning and his clothing white as snow. ⁴ For fear of him the guards shook and became like dead men. ⁵ But the angel said to the women, “Do not be afraid, for I know that you are looking for Jesus who was crucified. ⁶ He is not here, for he has been raised, as he said. Come, see the place where he lay. ⁷ Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” ⁸ So they left the tomb quickly with fear and great joy and ran to tell his disciples. ⁹ Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. ¹⁰ Then Jesus said to them, “Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me.”

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

Sermon

Pastor Larry Kemp

Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n - ly bless - ed sing: "Christ has



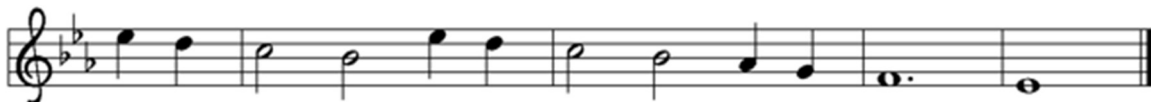
tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

***The Nicene Creed**

AM: With the whole church, let us confess our faith:

C: **We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is seen
and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

***Prayers of the People of God**

Each petition concludes with:

AM: God of grace,

C: **Hear our prayer.**

After the final petition, the prayers conclude with:

AM: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: **Amen.**

***The Peace**

P: The peace of the Risen Christ be with you always.

C: **And also with you.**

(As God has brought us peace through Jesus Christ, we now turn to one another and share the same gift of peace, saying to one another: **“Peace be with you.”**)

Please be seated.

We Give our Gifts, Tithes and Offering

Voluntary at the Offering

“The Strife Is O’er, the Battle Done”

Festival Choir

*The Offertory

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Let the Vineyards Be Fruitful
Offering Song

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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***Offering Prayer**

AM: Let us pray.
Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.
In the name of Jesus,
C: **Amen.**

MEAL

***The Great Thanksgiving**

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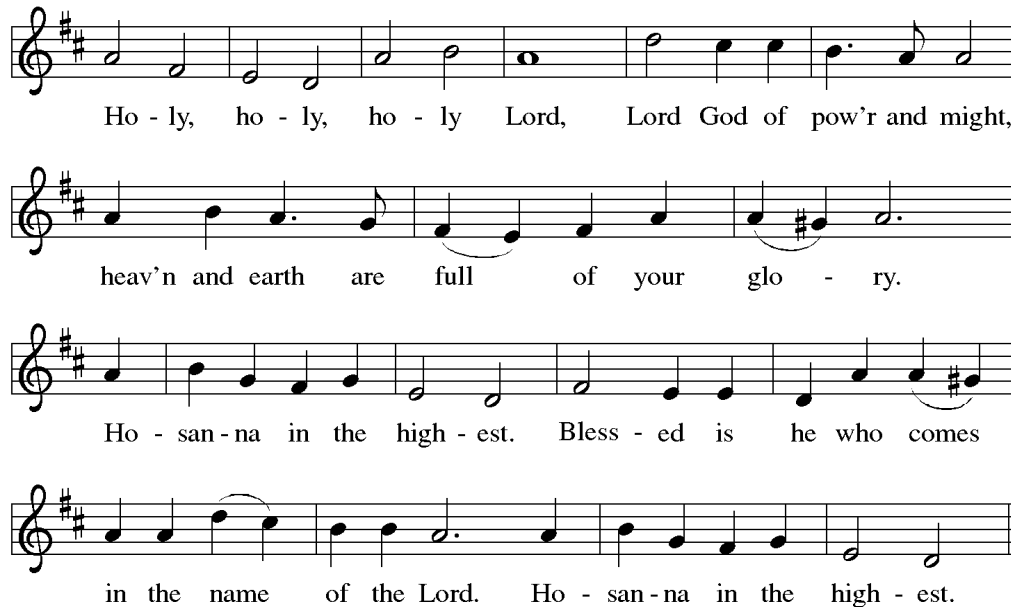
P: The Lord be with you.
C: **And also with you.**
P: Lift up your hearts.
C: **We lift them to the Lord.**
P: Let us give thanks to the Lord our God.
C: **It is right to give our thanks and praise.**

***The Proper Preface**

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

***Holy, Holy, Holy**

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Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

***Prayer of Thanksgiving**

LBW p. 69

P: You are indeed holy, O God, the fountain of all holiness;
you bring light from darkness, life from death, speech from silence.
We worship you for our lives and for the world you give us.
We thank you for the new world to come
and for the love that will rule all in all.
We praise you for the grace shown to Israel, your chosen,
the people of your promise:
the rescue from Egypt, the gift of the promised land,
the memory of the fathers, the homecoming from exile,
and the prophets' words that will not be in vain.
In all this we bless you for your only-begotten Son,
who fulfilled and will fulfill all your promises.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread and drink from this cup,

we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Therefore, O God, with this bread and cup
we remember the incarnation of your Son:
his human birth and the covenant he made with us.
We remember the sacrifice of his life:
his eating with outcasts and sinners, and his acceptance of death.
But chiefly on this day we remember his rising from the tomb,
his ascension to the seat of power,
and his sending of the holy and life-giving Spirit.
We cry out for the resurrection of our lives,
when Christ will come again in beauty and power
to share with us the great and promised feast.

C: Amen. Come, Lord Jesus.

P: Send now, we pray, your Holy Spirit,
that we and all who share in this bread and cup
may be united in the fellowship of the Holy Spirit,
may enter the fullness of the kingdom of heaven,
and may receive our inheritance with all your saints in light.

C: Amen. Come, Holy Spirit.

P: Join our prayers with those of your servants of every time and every place, and unite
them with the ceaseless petitions of our great high priest until he comes as victorious
Lord of all.

Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is
yours, almighty Father, now and forever.

C: Amen

***The Lord's Prayer**

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P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

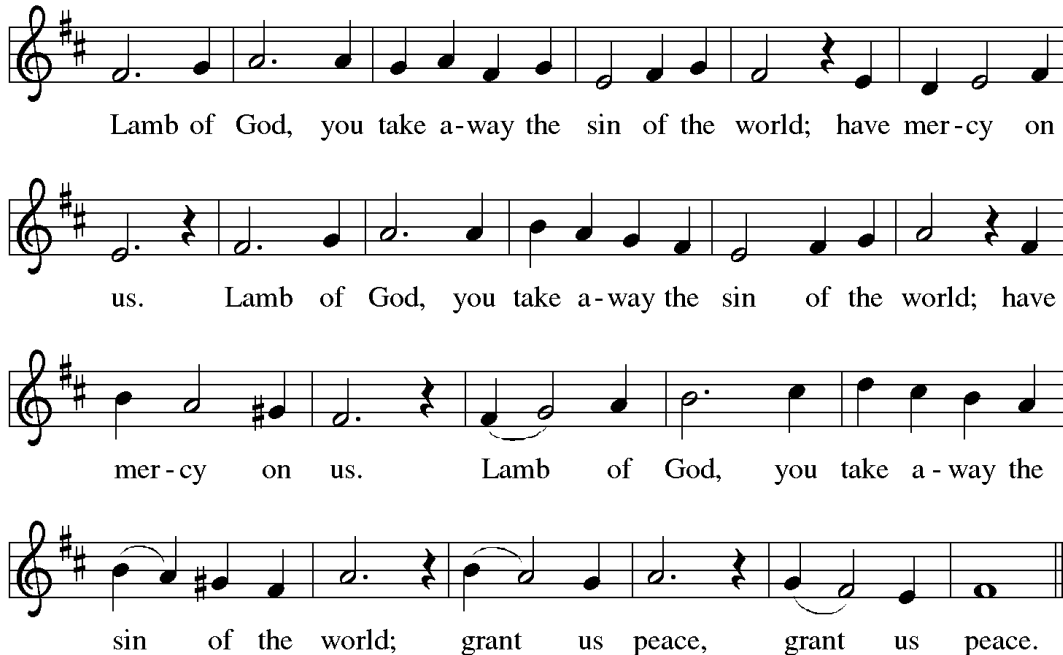
**C: Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever.
Amen.**

***Invitation to Communion**

P: Come to the table of new life.
Receive the risen Lord.

***Lamb of God (Unison)**

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Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Please be seated.

The Holy Supper

The Distribution of Holy Communion

Please come forward when invited by the Pastor. Empty cups (for wine) will be in the trays located by the front pew. The Communion Assistant will fill your cup with wine. Gluten-free wafers and cups filled with juice are in the center of the tray. The Pastor will offer the bread. Children who haven't received their first Communion, may come forward with hands folded to receive a blessing by the Pastor. Return to your pew by the side aisle. Place your empty cups in the container at the end of the front pew.

Communion Song

"Christ is Alive! Let Christians Sing"

#389

***The Post Communion Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: **Amen.**

***Prayer After Communion**

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AM: Let us pray.
Holy One,
through this meal you have made your home among us
and are making all things new.
Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.
In the name of Jesus,

C: **Amen.**

SENDING

***Blessing**

P: Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

C: **Amen.**

Christ Is Risen! Alleluia!



1 Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head!
 2 Christ is ris-en! All the sad-ness of our Lent-en fast is o'er;
 3 Christ is ris-en! All the sor-row that last eve-ning round him lay
 4 Christ is ris-en! Hence-forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!
 through the o - pen gates of glad-ness he re-turs to life once more;
 now has found a glo-rious mor-row in the ris - ing of to - day.
 We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;
 death and hell be - fore him bend-ing see him rise, the vic - tor now,
 See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground;
 All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;



bow - ing down in joy be-fore him, ris - ing up from griefs and tears.
 an - gels on his steps at-tend-ing, glo - ry round his wound-ed brow.
 Christ was dead, but now is liv - ing; he was lost, but he is found.
 hail the day of res - ur - rec - tion! Let us rise and keep the feast.

Refrain



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

***Dismissal**

AM: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

AM: Go in peace. In Christ you are made new.

C: Thanks be to God.

Postlude

Mir Peterson, Organist

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