TRINITY
LUTHERAN CHURCH

Learning ~ Living ~ Loving
the way of Jesus Christ

November 1, 2026 / 8:30 & 11 am
All Saints Sunday

All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.

GATHERING

Bells

Welcome and Announcements
Welcome to worship at Trinity! As we prepare our hearts, please take a moment to silence your electronic devices. Portions for the assembly are in ***bold****. *Stand as you are able.*

Prelude *When the Saints Go Marching In, arr. by T. Curd* — Cathy Tompkins, Piano; Nick Swoboda, Saxophone

***Confession and Forgiveness**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.
C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.
C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

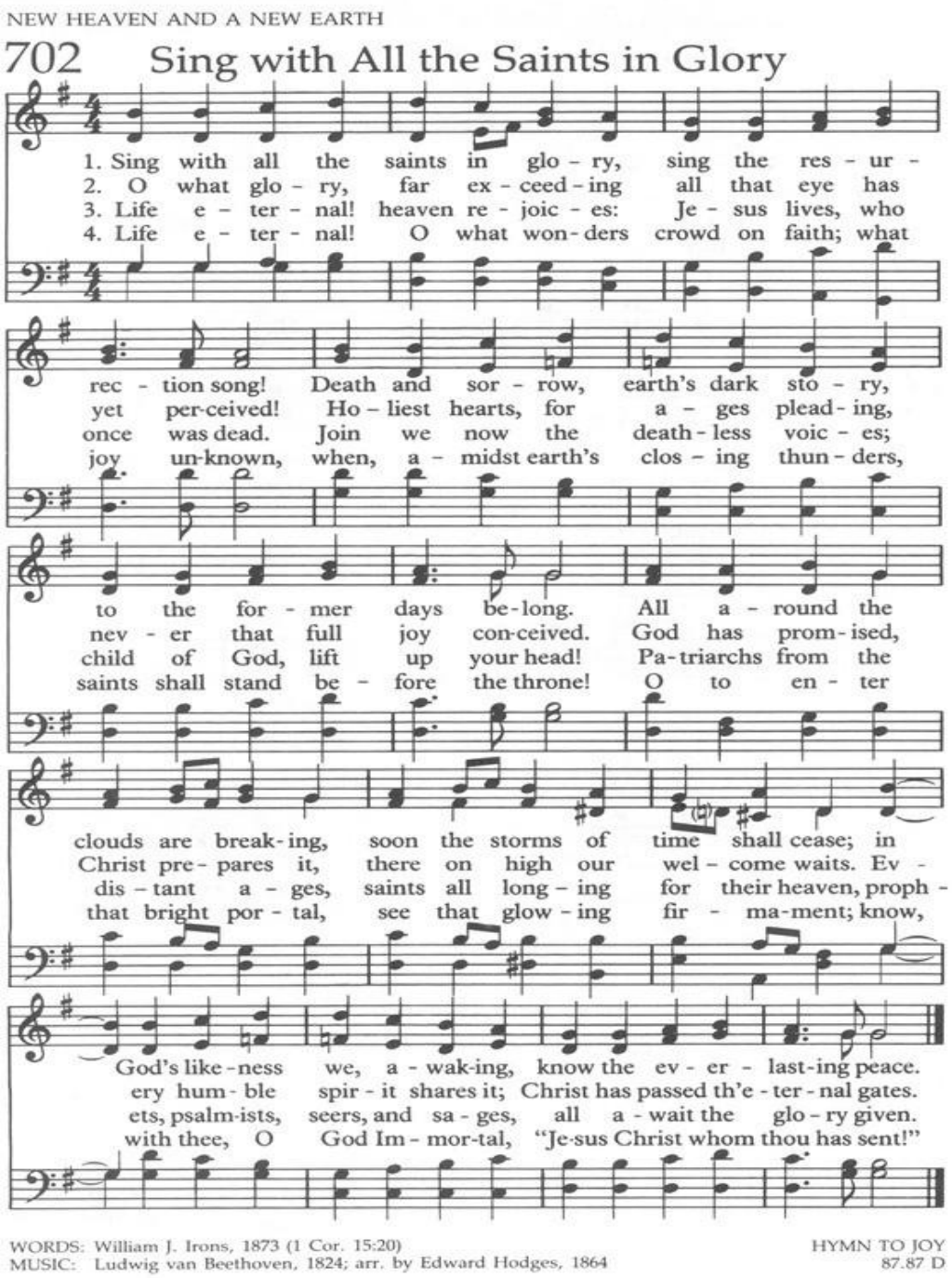
P: Gracious God,
C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your

Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen.

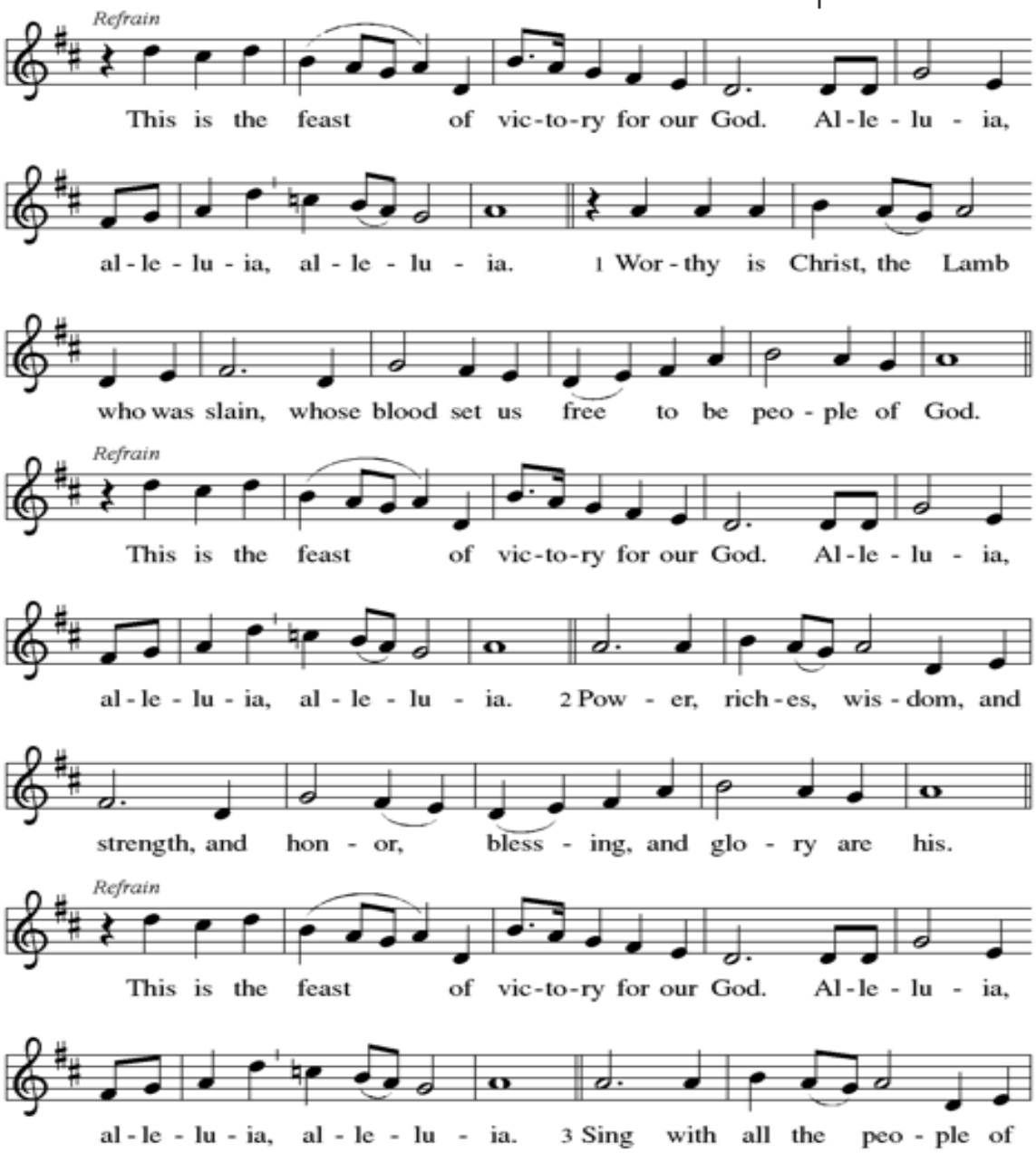
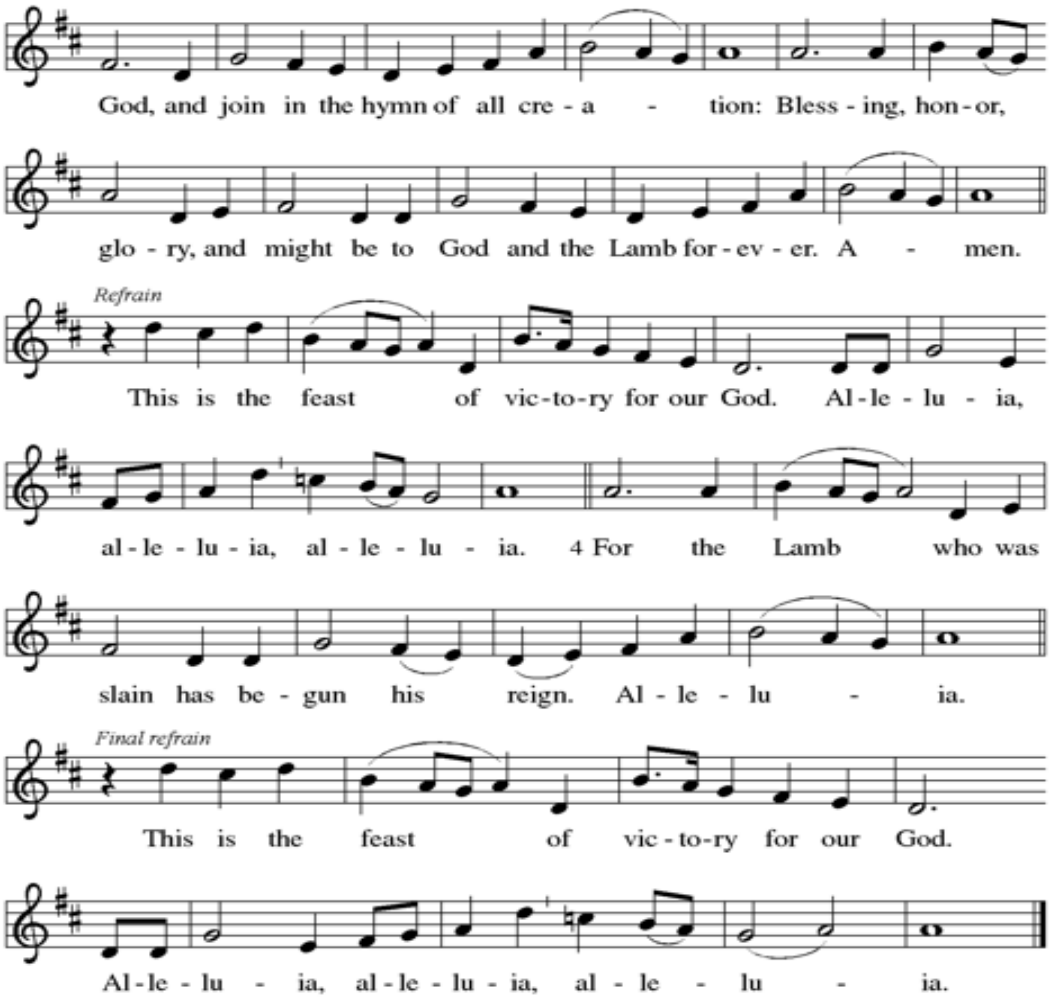
***Hymn**



<u>*Apostolic Greeting</u> ELW p. 138

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

***Canticle of Praise (Unison) "This is the Feast"** ELW p. 140

P: The Lord be with you.
C: And also with you.

<u>*Prayer of the Day</u>

AM: Let us pray:
Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
C: Amen.

Please be seated.

WORD

First Reading: Revelation 7:9-17 Connie Ludolff (8:30) / Jim Block (11)

9 After this I looked, and there was a great multitude that no one could count, from every
nation, from all tribes and peoples and languages, standing before the throne and before the
Lamb, robed in white, with palm branches in their hands. 10 They cried out in a loud voice,
saying,
"Salvation belongs to our God who is seated on the throne and to the Lamb!"
11 And all the angels stood around the throne and around the elders and the four living
creatures, and they fell on their faces before the throne and worshiped God, 12 singing,
"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."
13 Then one of the elders addressed me, saying, "Who are these, robed in white, and
where have they come from?" 14 I said to him, "Sir, you are the one who knows." Then he
said to me, "These are they who have come out of the great ordeal; they have washed their
robes and made them white in the blood of the Lamb.
15 For this reason they are before the throne of God
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
16 They will hunger no more and thirst no more;
the sun will not strike them,
nor any scorching heat,
17 for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

L: The Word of the Lord.
C: Thanks be to God.

Psalm 34: 1-10, 22 **(prayed responsively)** Connie Ludolff (8:30) / Jim Block (11)

1 I will bless the LORD | at all times;
the praise of God shall ever be | in my mouth.
2 **I will glory | in the LORD;**
let the lowly hear | and rejoice. R
3 Proclaim with me the greatness | of the LORD;
let us exalt God's | name together.
4 **I sought the LORD, who | answered me**
and delivered me from | all my terrors.
5 Look upon the LORD | and be radiant,
and let not your faces | be ashamed.
6 **I called in my affliction, and | the LORD heard me**
and saved me from | all my troubles. R
7 The angel of the LORD encamps around those who | fear the LORD
and de- | livers them.
8 **Taste and see that the | LORD is good;**
happy are they who take ref- | uge in God!

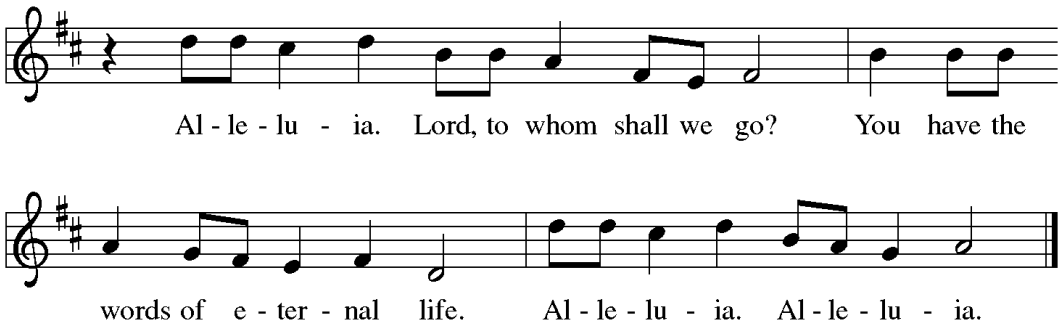
9 Fear the LORD, you saints | of the LORD,
for those who fear the | LORD lack nothing.
10 **The lions are in want and | suffer hunger,**
but those who seek the LORD lack nothing | that is good.
22 O LORD, you redeem the life | of your servants,
and those who put their trust in you will | not be punished. **R**

Second Reading: 1 John 3:1-3 Connie Ludolff (8:30) / Jim Block (11)

1 See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. 2 Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. 3 And all who have this hope in him purify themselves, just as he is pure.

L: The Word of the Lord.
C: Thanks be to God.

***GOSPEL ACCLAMATION (Unison)** ELW p. 142



P: The Holy Gospel according to St. Matthew
C: Glory to you, O Lord.

Gospel: Matthew 5:1-12 Pastor Larry Kemp

1 When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. 2 And he began to speak and taught them, saying:
3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
4 "Blessed are those who mourn, for they will be comforted.
5 "Blessed are the meek, for they will inherit the earth.
6 "Blessed are those who hunger and thirst for righteousness, for they will be filled.
7 "Blessed are the merciful, for they will receive mercy.
8 "Blessed are the pure in heart, for they will see God.
9 "Blessed are the peacemakers, for they will be called children of God.
10 "Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.
11 "Blessed are you when people revile you and persecute you and utter all kinds of evil

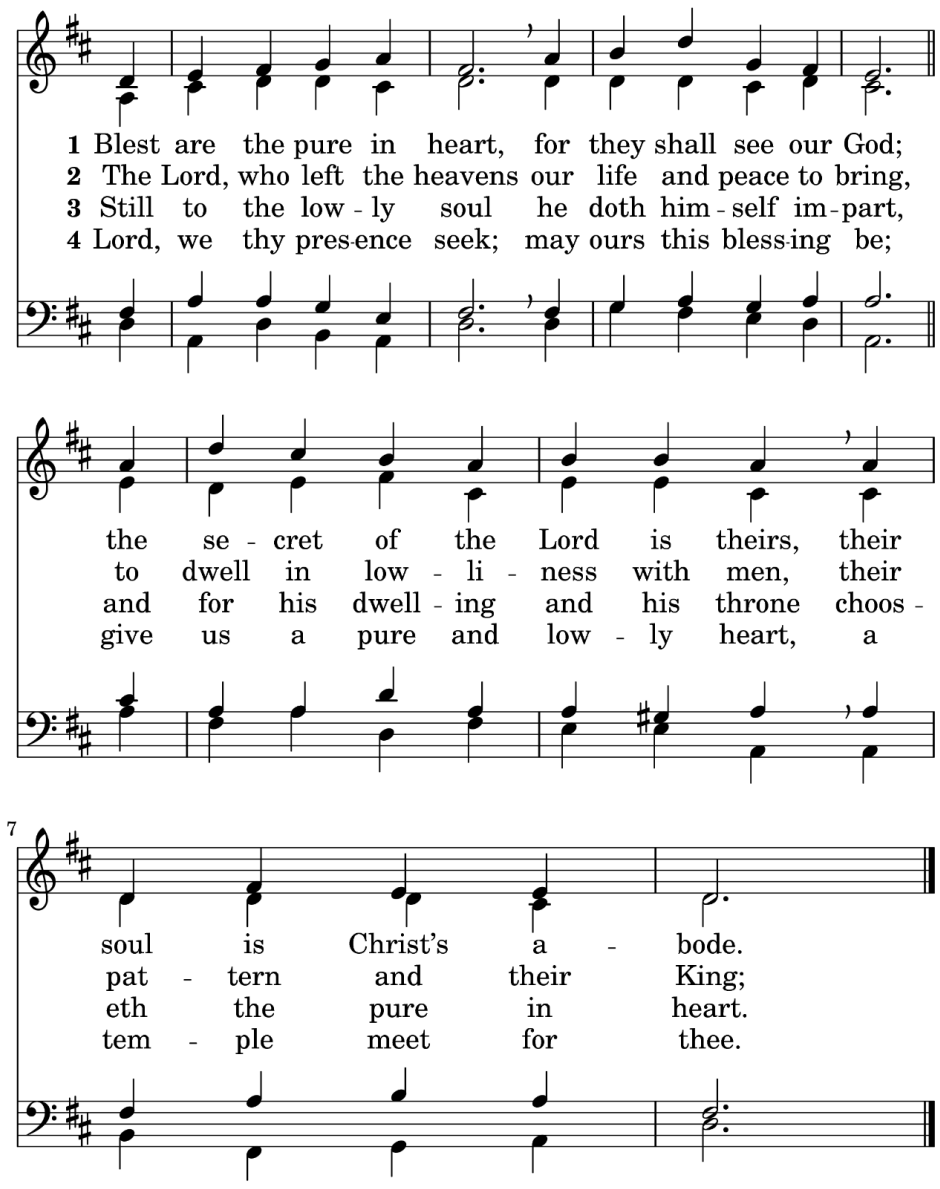
against you falsely on my account. [12] Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

P: The Gospel of the Lord.
C: Praise to you, O Christ!

Please be seated.

Sermon Pastor Larry Kemp

***Hymn** *Blest Are the Pure in Heart*

602

Ancient and Modern: hymns and songs for refreshing worship 602
Words: John Keble (1792-1866) and others
Music (FRANCONIA, SM): J.B. König's *Harmonischer Lieder-Schatz,* Frankfurt, 1738; adapted by William Henry Havergal (1793-1870)

***The Nicene Creed**

AM: With the whole church, let us confess our faith:
C: **We believe in one God,**
the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

***Prayers of the People of God**

Each petition concludes with:
AM: God, in your mercy,
C: Hear our prayer.

In Memoriam

Members:	Ethel Watts, Judy Dorsch
Friends & Acquaintances:	Edgar Camlin, George Rasmussen, Kevin Ayers, Dave Kriberney, David Catrain, and James Stewart

After the final petition, the prayers conclude with:
AM: Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved.
C: Amen.

***The Peace**

P: The peace of Christ be with you always:
C: And also with you.

(As God has brought us peace through Jesus Christ, we now turn to one another and share the same gift of peace, saying to one another: ***"Peace be with you."*** *and shaking hands as one is comfortable in doing so.*)

Please be seated.

We Give Our Gifts, Tithes and Offerings

Voluntary at the Offering *When the Saints Go Marching In* Children and Family Choir, Congregation

Lyrics:

Oh when the saints go marching in
Oh when the saints go marching in
Oh Lord I want to be
In that number
When the saints go marching in

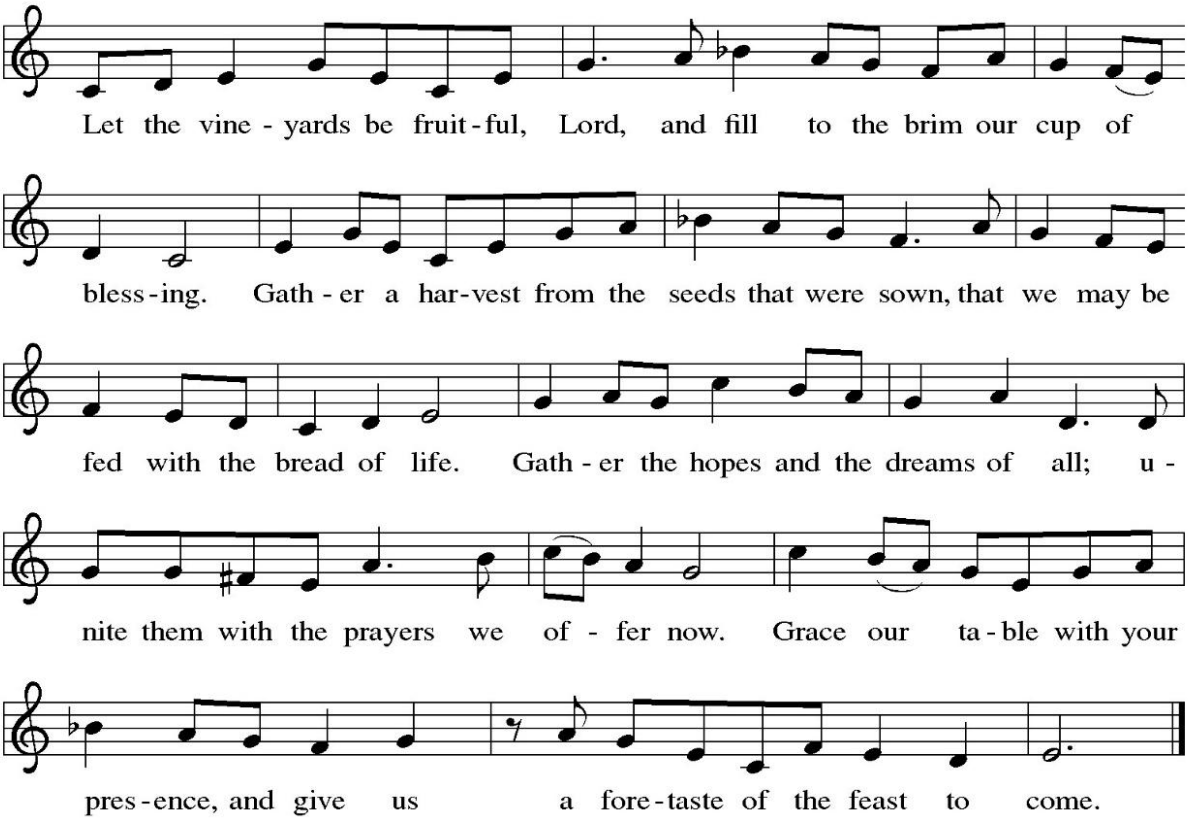
And when the sun begins to shine
Oh when the sun begins to shine
Oh Lord I want to be
In that number
Oh when the sun begins to shine

Oh when the trumpet
Sounds its call
When the trumpet sounds its call
Oh Lord I want to be
In that number
When the trumpet sounds its call

Oh when the saints go marching in
Oh when the saints go marching in
Oh how I want to be
In that number
Oh when the saints go marching in

***The Offertory** # 182

Let the Vineyards Be Fruitful

Offering Song

***Offering Prayer**

AM: Let us pray:
God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

C: Amen.

MEAL

***The Great Thanksgiving**

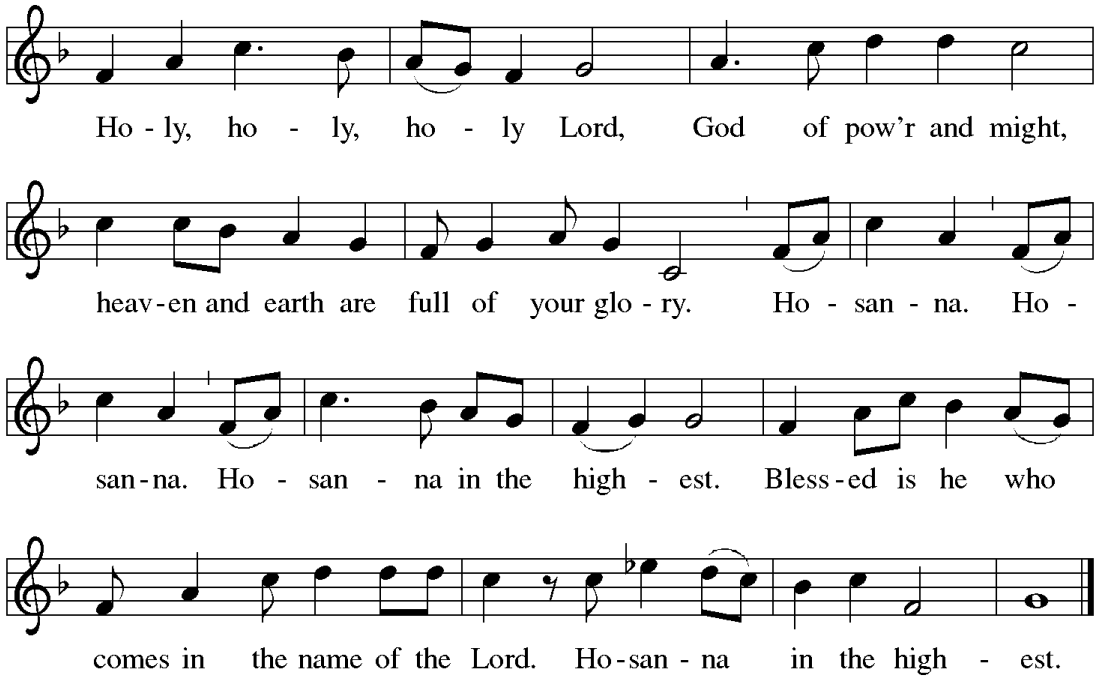
***Dialogue** ELW p. 144

P: The Lord be with you.
C: And also with you.
P: Lift up your hearts.
C: We lift them to the Lord.
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.

***The Proper Preface**

P: It is indeed right, our duty and our joy,
that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.
By the witness of your saints you show us the hope of our calling
and strengthen us to run the race set before us,
that we may delight in your mercy and rejoice with them in glory.
And so, with all the saints,
with the choirs of angels and all the hosts of heaven,
we praise your name and join their unending hymn:

***Holy, Holy, Holy** ELW p. 144



Eucharistic Prayer II, *Lutheran Book of Worship

P: You are indeed holy, O God, the fountain of all holiness;
you bring light from darkness, life from death, speech from silence.
We worship you for our lives and for the world you give us.
We thank you for the new world to come
and for the love that will rule all in all.
We praise you for the grace shown to Israel, your chosen,
the people of your promise:
the rescue from Egypt, the gift of the promised land,
the memory of the fathers, the homecoming from exile,
and the prophets' words that will not be in vain.
In all this we bless you for your only-begotten Son,
who fulfilled and will fulfill all your promises.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Therefore, O God, with this bread and cup
we remember the incarnation of your Son:
his human birth and the covenant he made with us.
We remember the sacrifice of his life:
his eating with outcasts and sinners, and his acceptance of death.
But chiefly we remember his rising from the tomb,
his ascension to the seat of power,
and his sending of the holy and life-giving Spirit.
We cry out for the resurrection of our lives,
when Christ will come again in beauty and power
to share with us the great and promised feast.

C: Amen. Come, Lord Jesus.

P: Send now, we pray, your Holy Spirit,
that we and all who share in this bread and cup
may be united in the fellowship of the Holy Spirit,
may enter the fullness of the kingdom of heaven,
and may receive our inheritance with all your saints in light.

C: Amen. Come, Holy Spirit.

P: Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

C: Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen

Please be seated.

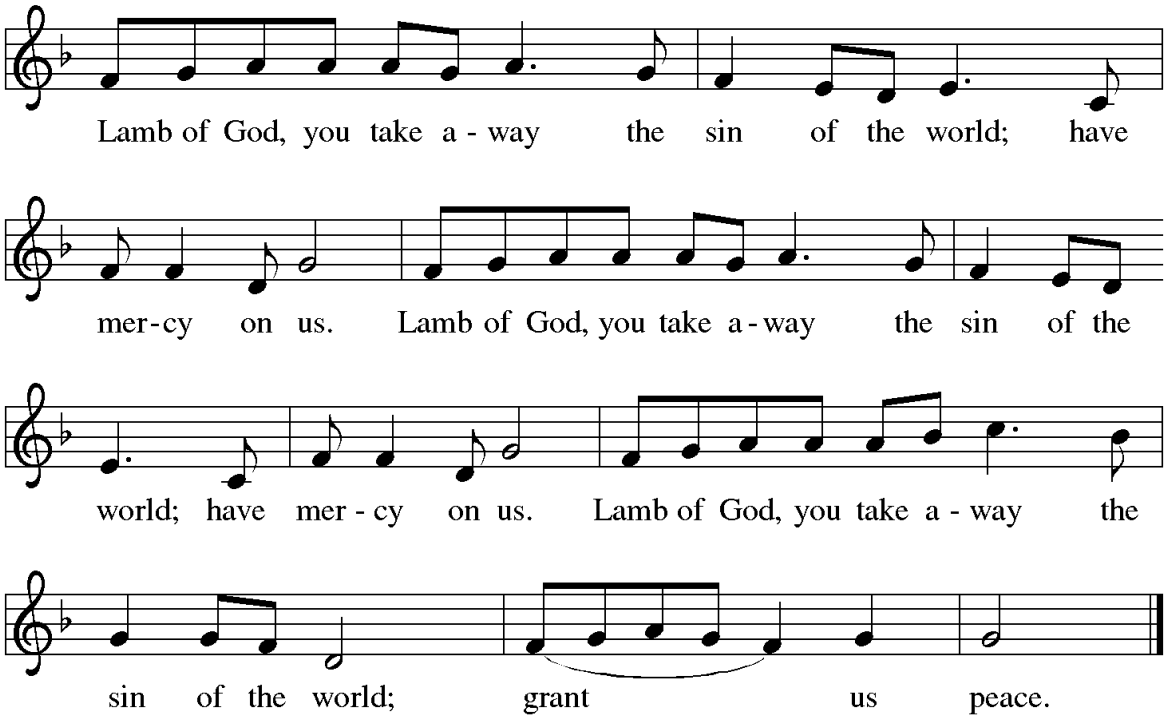
***The Lord's Prayer**

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever.
Amen.**

***Invitation to Communion**

P: Come to the banquet, for all is now ready.

***Lamb of God (Unison)** ELW p. 146



Please be seated.

The Holy Supper

The Distribution of Holy Communion

Please come forward when invited by the Pastor. Empty cups (for wine) will be in the trays located by the front pew. The Communion Assistant will fill your cup with wine. Gluten-free wafers and cups filled with juice are in the center of the tray. The Pastor will offer the bread. Children who haven't received their first Communion, may come forward with hands folded to receive a blessing by the Pastor. Return to your pew by the side aisle. Place your empty cups in the container at the end of the front pew.

Communion Song For All the Saints, arr. by Peter Choplin Cathy Tompkins

***The Post Communion Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

***Prayer After Communion**

AM: Let us pray:
Holy God, we have received your never-ending mercy in this meal. You continuously seek the lost, bind the injured, and feed your people abundantly. Now send us out, awake to your presence, now and forever.

C: Amen.

SENDING

***Blessing**

P: The God of steadfastness and encouragement
grant you to live in harmony with one another,
in accordance with Christ Jesus.

C: Amen.

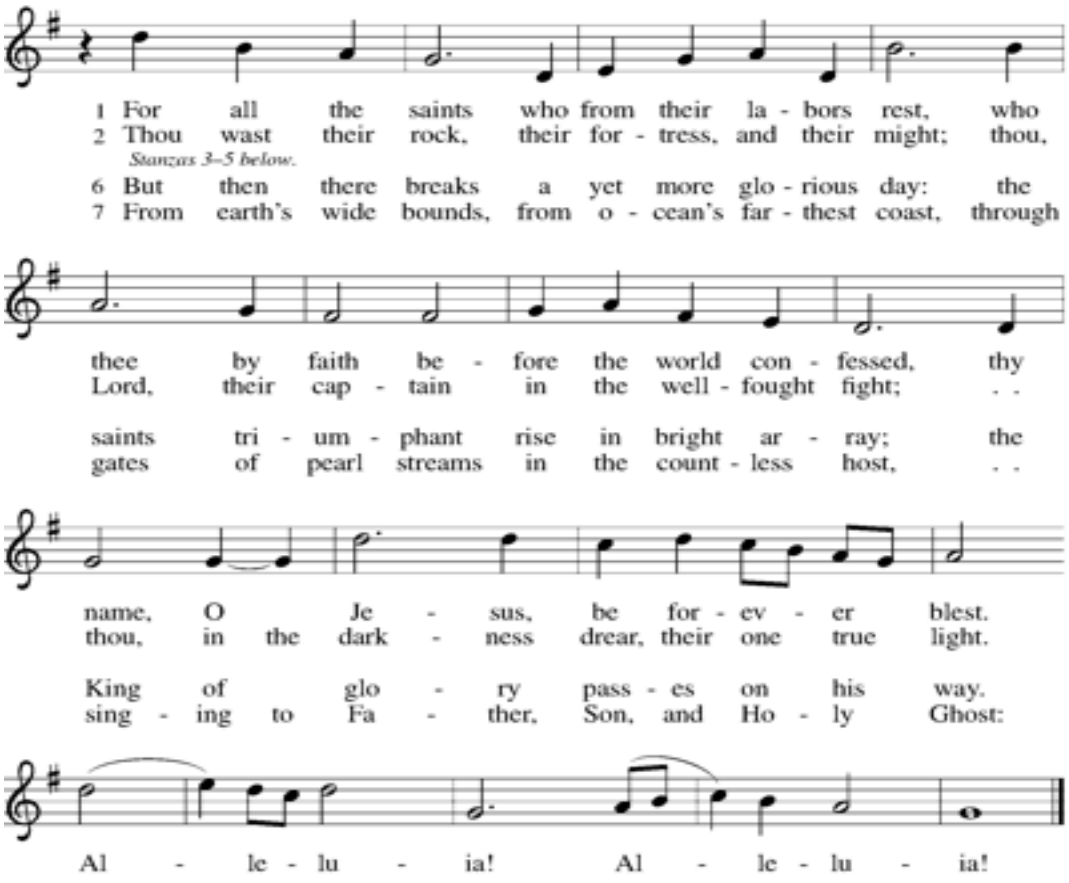
P: The God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit.

C: Amen.

P: The God of all grace ✢ bless you now and forever.

C: Amen.

***Hymn** #422

For All the Saints

***Dismissal**

AM: Go in peace. Encourage one another.
C: Thanks be to God.

Postlude *Now Thank We All our God "March Triomphale",* Cathy Tompkins
by Sigfrid Karg - Elert

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